

SUNDAY, FEBRUARY 4, 2024

TONE 2

35th Sunday after Pentecost / Afterfeast of the Meeting / Ven. Isidore of Pelusium

“Lord I Call...” Tone 2

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Reader reads the rest of Psalm 140 and Psalm 141 on pgs 31 & 32 in the pew book, then:

STICHERA

v. (10) *Bring my soul out of prison, that I may give thanks to Your Name! Tone 2*

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He Himself desired.//
And having risen from the dead, He saved me, an erring man.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels
let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
He is coming with awesome glory and mighty power//
to judge the world which He made.

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You,
the crucified and buried Master.
He told the women: “Come, see the place where He lay!
He is risen as He said,
for He is almighty.”
We worship You, O only immortal One.//
Have mercy on us, O Christ, the Giver of life!

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You. **Tone 4***

The Lover of man, fulfilling everything written in the Law,
now is brought into the Temple.

Simeon the Elder receives Him in his aged arms,
crying: "Let me depart now to the blessed life,
for today I behold You, clothed in mortal flesh, //
the Lord of life and Master of death!"

v. (5) *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

Lord, the Light of revelation for the nations,
You have shone as the Sun of righteousness,
enthroned upon a radiant cloud.

You have fulfilled the shadow of the Law:
The grace of renewal begins to shine.
When Simeon received You, he cried in joy:
"Now release me from corruption, //
for I have seen You, my Master!"

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

You took flesh in Your good pleasure;
You were carried in arms You Yourself had formed,
without leaving the bosom of the Father.
Simeon held You in his hands,
though Your hands had fashioned both him and all the world.
He cried out in joy:
"Let me depart, O Good One, //
for today I have seen You, the Lover of man!"

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities. **Tone 4** (for Ven. Isidore) (As one valiant among the martyrs)*

Elevating yourself to God by your vision and activity,
you perfected your life, O most wise one.
And making the ascent of vision as your priority,
you harbored the desire for Him within yourself.
Now you have been counted worthy of a blessed end //
and the radiance of the threefold Sun.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

With the flood of grace and the outpouring of your words, O wondrous one, / you watered all the divinely wise. / Placing your mouth to the cup of the uttermost wisdom, / you drew forth in abundance as from a fountain / and shed beams of doctrines in all places, // sending forth epistles, teaching and instructing.

V. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

You mortified the wisdom of the flesh by abstinence,
clothing yourself in life-bearing mortality.
You expanded the state of your soul, O venerable one,
making yourself a receptacle of the gifts of the Spirit,
and becoming the habitation of divinely inspired doctrines //
and a dwelling-place of the wisdom that passes understanding.

*Glory to the Father, and to the Son, and to the Holy Spirit; **Tone 2** (for the Feast, by Germanus)*

Today Simeon takes in his arms the Lord of Glory,
Whom Moses saw of old in the darkness
when he received the Tablets of the Law on Mount Sinai.
This is He Who speaks through the Prophets
and Who is the Creator of the Law.
This is He Whom David announced; //
He is fearful to all, yet great and abundant in mercy.

*now and ever, and unto ages of ages. Amen. **Tone 2** (Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;
as the Bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The Righteous Sun has risen instead of a pillar of flame. //
Instead of Moses, Christ, the Salvation of our souls.

APOSTICHA

Tone 2 Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation. //
Glory to You, O almighty Lord!

V. *The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree, O Savior.
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection. //
O Giver of life, Christ our God, glory to You!

V. *For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ, / You restored the beauty of Your creatures. /
The soldiers showed their inhumanity when they pierced Your side with a spear. / The Hebrews,
not knowing Your power, / asked that Your tomb might be sealed, / but through the mercy of Your
compassion, / You accepted the tomb / and rose on the third day! // O Lord, glory to You!

V. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into hell as the Mighty One
to save those who awaited Your coming,
granting them the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 2 The holy Virgin brought the Holy One to the priest in the sacred Temple.

Simeon, extending his arms, received Him with joy, and cried out:

“Now, Master, let Your servant depart in peace,//
according to Your word, O Lord!”

TROPARIA

Tone 2 When You descended to death, O Life Immortal,

You slew hell with the splendor of Your Godhead.

And when from the depths You raised the dead,

all the powers of heaven cried out://

“O Giver of life, Christ our God, glory to You!”

Glory to the Father, and to the Son, and to the Holy Spirit, Tone 8 Troparion (Ven. Isidore)

The image of God was truly preserved in you, O Father,

for you took up the Cross and followed Christ.

By so doing, you taught us to disregard the flesh for it passes away;

but to care instead for the soul, for it is immortal.//

Therefore your spirit, venerable Isidore, rejoices with the angels.

now and ever, and unto ages of ages. Amen.

Tone 1 Troparion (Feast)

Rejoice, O Virgin Theotokos, Full of Grace!

From you shone the Sun of Righteousness, Christ our God,

enlightening those who sat in darkness.

Rejoice and be glad, O righteous Elder,

you accepted in your arms the Redeemer of our souls,//

Who grants us the Resurrection!