## SUNDAY, NOVEMBER 19, 2023 TONE 7 24<sup>th</sup> Sunday after Pentecost (9<sup>th</sup> of Luke) / Prophet Obadiah / Martyr Barlaam of Caesarea

### "Lord I Call..." Tone 7

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Re<u>ceive</u> the <u>voice</u> of my prayer, <u>when</u> I call up<u>on</u> You!// <u>Hear me</u>, O Lord!

<u>Let</u> my <u>prayer</u> arise in Your <u>sight</u> as <u>in</u>cense, and <u>let</u> the lifting <u>up</u> of my hands be an <u>evening sac</u>rifice!// <u>Hear me</u>, O Lord!

#### Reader reads the rest of Psalm 140 and Psalm 141 on pgs 31 & 32 in the pew book, then:

V. (10) Bring my soul out of prison, that I may give thanks to Your Name! **Tone 7** <u>Come</u>, let us rejoice in the Lord, Who de<u>stroyed</u> the do<u>min</u>ion of death! Let us <u>sing</u> to Him with the <u>bod</u>iless hosts, for He en<u>light</u>ened the <u>race</u> of man!// O our Maker and <u>Sav</u>ior, <u>glory</u> to You!

V. (9) *The righteous will surround me; for You will deal bountifully with me.* You en<u>dured</u> the Cross and <u>bur</u>ial for our sake. By Your <u>death</u>, You destroyed <u>death</u> as God. We fall <u>down</u> before Your Resurrection on the <u>third</u> day,// O <u>Sav</u>ior, <u>glory</u> to You!

V. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!* When the A<u>pos</u>tles beheld the Resurrection of the <u>Maker</u>, they were a<u>mazed</u> and sang the an<u>gel</u>ic praise. <u>This</u> is the <u>glory</u> of the Church. <u>This</u> is the richness of the <u>King</u>dom.// O Lord, crucified for our <u>sake</u>, <u>glory</u> to You!

V. (7) Let Your ears be attentive to the voice of my supplications! You were <u>held</u> by lawless <u>men</u>, O Christ, but to <u>me</u>, You are God, and I am <u>not</u> ashamed. You were <u>smitten</u> on the cheek, but I do not de<u>ny</u> You. You were <u>nailed</u> to the Cross and I do not con<u>ceal</u> it, for I <u>glo</u>ry in Your Resurrection: Your <u>death</u> is my life.// O Almighty Lord and Lover of <u>man</u>, <u>glo</u>ry to You! V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You. Tone 1(for Prophet Obadiah) (O all-praised martyrs)
As a shining vessel of the Spirit, you were illumined by Him, Obadiah.
With most divine vision, you were enriched by the image of prophecy; foreknowledge of things to come and knowledge of the truth.//
Pray that He may grant our souls peace and great mercy!

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The <u>glo</u>rious and honorable <u>Proph</u>ets participate through com<u>mun</u>ion by grace in the <u>very</u> attributes and <u>prop</u>erties by which <u>God</u> is <u>made</u> known.// The Lord enlightens His chosen ones with His splendor.

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord! You were a <u>glo</u>rious <u>proph</u>et: a divine herald of God full of un<u>fad</u>ing light. You be<u>held</u> the glory which surpasses understanding and <u>rea</u>son as you stood be<u>fore</u> the <u>Mas</u>ter of all.// Entreat Him that He may grant our souls peace and great <u>mer</u>cy!

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities. Tone 4 (for St. Barlaam) (As one valiant among the martyrs)
You were more sturdy than a pillar, harder than iron, and stronger than bronze; for each of these, when submitted to fire, is overcome by its force; it melts and is quickly destroyed.
But your right hand did not waver when it was placed over the burning coals.// Unexpectedly it prevailed, O all-wise Barlaam.

V. (2) *Praise the Lord, all nations! Praise Him, all peoples!* As though you were a priest standing be<u>fore</u> God, and coming before Him, not with another's blood, but with your own, O blessed <u>martyr</u>, you <u>offered a sacrifice of sweet frag</u>rance, not to the delusion of <u>de</u>mons,// but to Christ the Savior and Master Who reigns for<u>ev</u>er.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever. A priest who offers and a lamb that is <u>offered</u>; / joyfully we call you both, O Martyr, <u>wor</u>thy of all praise; / as a <u>vic</u>tim, entirely un<u>blem</u>ished, / you made yourself a whole-burnt offering to God through the fire of <u>tor</u>ments.// Earnestly pray that He save those who praise and honor your <u>mem</u>ory! Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen. **Tone 7** No tongue can speak of your wonderful childbearing, for the order of nature was over<u>ruled</u> by God. You were revealed to be a Mother above <u>nature</u>, for you re<u>mained</u> a Virgin beyond reason and under<u>stand</u>ing. Your conception was most glorious, O Theotokos! The <u>manner of your giving birth was ineffable</u>, O <u>Virgin!</u> <u>Know</u>ing you to be the <u>Mother</u> of God, devoutly we pray to you:// "Beseech Him to save our souls!"

## APOSTICHA

**Tone 7** As the <u>Sav</u>ior of the world You a<u>rose</u> from the tomb. As <u>God</u> You resurrected the race of <u>man</u> with Your flesh.// O <u>Lord</u>, <u>glo</u>ry to You!

V. *The Lord is King; He is robed in majesty!* <u>Come</u>, let us worship the One Who <u>rose</u> from the dead, and en<u>light</u>ened all cre<u>a</u>tion! By His <u>death</u>, He saved us from the <u>tor</u>ments of hell.// By His Resurrection He has granted us eternal <u>life</u> and great <u>mer</u>cy.

V. For He has established the world, so that it shall never be moved. You de<u>scend</u>ed into hell, capturing <u>death</u>, O Christ. In three <u>days</u> You a<u>rose</u> again, resur<u>rec</u>ting us who glorify Your Resur<u>rec</u>tion,// O Lord and Lover of man.

V. Holiness befits Your house, O Lord, forevermore! When You were placed in the tomb as <u>one</u> asleep, the <u>sight</u> was great and <u>awe</u>some. But when You rose on the third day as al<u>mighty</u> God, You resurrected <u>Adam with</u> Yourself.// Glory to Your Resur<u>rec</u>tion, only <u>Lov</u>er of man!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen. **Tone 7** All the <u>earth</u>-born run to your protection, O <u>La</u>dy! <u>You</u> are our hope, O Theo<u>to</u>kos! De<u>liv</u>er us from our <u>count</u>less sins// and <u>pray</u> that our <u>souls</u> may be saved.

# TROPARIA

**Tone 7** By Your <u>Cross</u> You destroyed <u>death</u>. To the thief You opened <u>Par</u>adise. For the <u>Myrrh</u>bearers You changed weeping into joy. And You commanded Your disciples, O <u>Christ</u> God, to pro<u>claim</u> that You are <u>ris</u>en,// granting the <u>world</u> great <u>mercy</u>.

*Glory to the Father, and to the Son, and to the Holy Spirit,* **Tone 4 Troparion** *(St. Barlaam)* Armed with youthful <u>fer</u>vor, you endured martyrdom in old age and <u>glo</u>rified Christ. You offered Him your right hand as a whole burnt <u>offering</u> and your holy soul as a blameless <u>sac</u>rifice.// Intercede that all that be granted forgiveness, Great-martyr Barlaam.

now and ever, and unto ages of ages. Amen. Tone 4
The mystery hidden from all eternity,
unknown even by <u>Angels</u>,
through you, Theotokos, is revealed to <u>those</u> on earth:
God incarnate by union without con<u>fu</u>sion.
He voluntarily accepted the <u>Cross</u> for us,
by which He resurrected the first-cre<u>a</u>ted man,//
saving our <u>souls</u> from death. **Resurrectional Dismissal Theotokion**