

St. Nicholas Orthodox Church

Monthly Newsletter

Diocese of Toledo - Orthodox Church in America

2143 S. Center Road – Burton, Michigan 48519

Served by: Fr. Matthew-Peter Butrie – Rector Fr. Esteban Vázquez Deacon Kerry Luke Gonser

Email: stnicholas1916@att.net

Website: www.saintnicholasburton.org

Church Office: 810-744-0070

Services:

Wednesday- 9 am Adult Education-11 am

Saturday – 5 pm Vespers followed by Confessions

Sunday - 9:30 a.m. Third Hour 10:00 a.m. Divine Liturgy

Holydays, Vigil and Vespers as announced

“But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life.” St. Jude 1:20

OCTOBER 2017



PROTECTION OF THE THEOTOKOS – OCTOBER 1

FROM FATHER'S DESK

Dear sisters and brothers in Christ: Christ is among us! This month here is an article that I thought worth sharing for its wisdom. With love in Christ,

Fr. Matthew

“It’s Difficult for Young People to Come to Church”

Archimandrite Georgios, Abbot of the Holy Monastery of Gregoriou

It’s difficult for young people today to approach the mystery of repentance. Modern young people find it hard to approach the Church in general, or the clergy, because there’s now a certain prejudice against the Church. Today, the Church is ridiculed, it’s slandered, it’s attacked and reviled in the eyes of people in general and of young people, too, so that any of them who declare their faith become objects of mockery.

And then modern upbringing - psychology, philosophy, politics - has given an anthropocentric character to people and this creates a false sense of self-salvation. People cultivate self-sufficiency, self-love and egocentrism. All of this is contrary to the spirit of repentance and confession. Some systems, such as existentialism, in fact stress that sinfulness lies in sinful conditions, not in people, and so they transfer the issue of personal responsibility from people to conditions. And so people tend to think they bear no responsibility for anything bad that happens.

Meanwhile, according to Freudian theory, sin is not the fulfilment of wicked desires in a person, but their non-fulfilment. Sin is also presented today as a human right, and liberating, as in the case of abortions. Abortions are the most horrific sin and yet we see feminists demonstrating on the streets to declare that what is a crime is, in fact, their liberation: ‘Our bodies belong to us’, they shout, ‘we don’t want a Christian body’. So just think how distorted things have become when a crime is viewed as human liberation, whereas, in fact, it’s our worst subjugation.

Young people are deluged with this sick, egocentric and selfish spirit by television, radio, videos and so on, so how can they enter into the spirit of the Church, which is exactly the opposite?

Something else which is being cultivated is the psychology of the mass, as opposed to the individual and to personal responsibility. Excessive use of the word ‘mass’ and its adjectival applications (‘mass sports’, ‘mass struggles’ etc.) as a designation of an accumulation of people suggests an attempt to absorb the human person into the mass. People *en masse* do not think, decide or act personally [‘group think’], and so they feel no personal responsibility. Others direct them.

Moreover, the general climate and the promotion of degeneracy banishes the moral conscience. When children see what they see from an early age, their conscience is dulled. They cease to consider evil as evil or how evil it is. This is why, though it pains us to say so, we see that there has been an increase in criminality and especially in that associated with the taking of other people’s lives. Every day, the most terrible crimes are published in newspapers. And once abortions are legalized, crimes will increase even more. The state itself is now showing contempt towards the lives of people (‘under construction’, but still persons). Now if young people are on the receiving end of this upbringing, are directed by the state and commit crimes through abortions, why should we expect that they will not commit a crime later in life, against another person, when their selfishness demands it?

Another difficulty, in terms of attracting young people to the Church, is the inability of parishes...to show the eucharistic and ecclesiological composition of the parish. In other words, it’s difficult for people to go to their parish and have a real sense of the eucharistic congregation and to say: ‘This is my family, the family of God; this is the house of God and my Father. Here we’re all members of Christ’s Body, we’re a community in Christ, brothers and sisters. The priest here is my spiritual father and if I want to take part in this eucharistic assembly, I mustn’t, through sin, cut myself off from God nor from the Church. And, when I sin, I have the facility to go to the priest, to my father and spiritual guide, and confess my sin to him. He can forgive me and I can take part in the assembly in Christ, with my community and family, which is my parish. And I can receive the Spotless Sacraments’.

The Liturgy of the Church as a eucharistic assembly of the people and practical implementation of the communion of the Body of Christ was self-evident for the ancient Church. This is why there was group confession by sinners in front of the Bishop, who, as the head of the Local Church, granted God’s remittance of

their sins. After public confession and forgiveness, the penitents were restored to the Body of Christ and were able to receive the Spotless Sacraments.

Ecclesiological and eucharistic re-orientation will help young people to return to the Church and to forge a link to the sacrament of confession.

Where can we stand, what points of contact can we find in order to help young people to come to the sacrament of repentance? I think, by reference to the painful problems being faced by young people in their lives. With some exceptions, young people today, from a very early age, no longer live a traditional life. They live in the secular world and have advanced far in their experience of wickedness. Most of these experiences have left them disillusioned. After much searching, many trials and disappointments, they are bitter inside. It is then, when they're beginning to live this bitterness, that the theologian or priest or believing Christian can approach them and say: 'Look, everything you're experiencing is a form of despair, of failure, but there's something you haven't tried yet and it's something that's able to bring you real, true joy'.

We have many examples of young people who've been disappointed with one and all and have turned to Christ as the last and sole resort to escape their situation. Lots of young people who've been involved with drugs and are from good families have said to me: 'Father, we didn't do drugs because we'd gone off the rails, but because we were disappointed with everything and were trying to find a way out of this impasse'. The devil deceives them and they think that in drugs they'll find that depth that the human soul longs for.

Another thing that young people can understand from their own experience is that, at bottom, all sins are selfishness, that is a sick, egotistical love of oneself, and that selfishness leads people into the predicament of loneliness. You can't restore real communication with God and other people through self-love and so, in the end, you live in unbearable loneliness. And this loneliness is hell before hell. The condemned experience the lack of communication between each other, according to the answer given by the skull of a pagan priest. It was asked by Makarios the Great about conditions in Hades and it said that people couldn't see each other. In the Church, however, we can see each other in Christ Jesus.

Since we've been created in the image of God, we're theological beings. No independence can give us that which completes us, explains us and makes us content deep in our soul, unless we return to the prototype of our image, which is Christ.

In the Church, people can truly realize their personality in communion with God and with other people, and so can attain the supreme potential of our existence, which is glorification. The Church offers us the opportunity for real humanism.

God and the Church love people as they are, often when their own parents reject them. No matter how sinful they are, the Church receives them as they are, but in order to give them the chance to become as God wants them to be. And how greatly this receptive attitude helps them. The generosity of the holy Fathers and Elders of the desert is well known. To this day, we see discerning Fathers on the Holy Mountain, who are very strict with themselves, showing extreme charity and understanding to our fallen, afflicted and impaired human nature. They also give those who come to them the courage and the assistance to get them out of where they are, from the hell they're in, and to bring them, with great love and discernment, to God.

Within the Church there's the opportunity for the mystical experience of God. People aren't satisfied with merely an external relationship with God. We're made to be in love with God. Divine love, according to the holy Fathers, is a need of the human soul. In the end, what brings solace to people is the erotic relationship with God. ("erotic" from the Greek word "eros" meaning the intense love that desires to be with the other) This erotic relationship and mystical life and experience of God are nourished by our sacramental life, unceasing prayer and the whole of the ascetic practice of the Orthodox Church which the Philokalia and the holy Fathers have passed down to us.

The grace of Christ grants heavenly experiences to Orthodox Christians who strive hard. So we don't need to seek other redemptive measures, nor to labour in vain.

These are a few of the possibilities, points of contact, which we have in order to speak in depth to the souls of our children, to the core of their existence, their anxiety and their restless searching. This should always be undertaken with a positive attitude of love and tenderness towards them. Of course, for all this we need enlightened teachers and gifted spiritual guides. So we must ask God to provide them. They're the light of the world.

Archimandrite Georgios, Abbot of the Holy Monastery of Gregoriou

Third Hour Schedule

October	November	December
1 Angelo	5 Reggie	3 Angelo
8 Lucy	12 Angelo	10 Lucy
15 Reggie	19 Lucy	17 Reggie
22 Angelo	26 Reggie	24 Angelo
29 Lucy		31 Lucy

If you are unable to make your assigned reading date, you must find a replacement.

Reader Schedule

October	November	December
1 Amir	5 Angelo	3 Johnny
8 Angelo	12 Johnny	10 Angelo
12 Johnny	19 Taras	17 Taras
24 Taras	26 Amir	24 Amir
29 Amir		31 Johnny

If you are unable to make your assigned reading date, you must find a replacement.

COFFEE HOUR volunteers are needed. There is a sign-up list outside of the kitchen. Please commit to helping out so that we can continue having this social time together.



October Coffee Hour Volunteers

1	
8	
15	
22	
29	

LITURGY AND REDEDICATION OF THE SHRINE – SUNDAY, OCTOBER 1 – PROTECTION OF THE MOTHER OF GOD

Alexander Stockman of Grand Blanc has refurbished and repainted the interior of the Shrine for his Eagle Scout Project. This follows up the work Noah Gonser did for the exterior of the Shrine for his Eagle Scout project. Additionally, a permanent icon made to withstand the elements will be installed, we hope before October 1, replacing the older image which cannot be repaired.

To mark the completion of all this work on the Shrine dedicated to our Lady of Iveron, Archbishop Alexander will lead us in the Holy Liturgy on Sunday, October 1, a feast of the Mother of God – The Protection. God-willing, the Liturgy will be held in the pavilion and the Archbishop will rededicate the Shrine at the Liturgy. Plan on attending!

The interior work on the shrine was made possible through the memorial fund of Alexandros “Alex” Georgopoulos.

The new icon was made possible through memorial funds of

Tony Branoff

John & Helen Bibilikow

Harold Brock Jr.

Jerry Naum

Mary Naumoff

Tula Nastos

Sam Panoff

Samuel Naumoff

RIB DINNER following the Liturgy on October 1. Tickets are \$12. Menu: ribs or chicken, beans, coleslaw & bread. Bring a dessert to share. Please see Sharon or Dennis Jernigan to buy your tickets.

THE KONEVETS QUARTET will be in concert Wednesday Oct. 4th at 6:30 at St. Nicholas. The community is invited to come and enjoy the rich traditional Russian Folk & Church music.

NORTH END SOUP KITCHEN Please come & minister to Christ with our brothers & sisters October 5th (North End Soup Kitchen) and October 24th (St. George at North End Soup Kitchen) from 9 am-12:30 pm.



ST. NICHOLAS FAMILY MOVIE NIGHT! To be held Friday, October 20th at the church at 7:30 pm. Popcorn will be provided. Our movie will be “Boss Baby”. Please bring your family and friends, even if they do not attend St. Nicholas.

100th ANNIVERSARY OF ST. MICHAEL, FLUSHING on Saturday, October 21. Envelopes with information and to make reservations are on the Parish Info bulletin board in the hall. Cost for the banquet is \$20 per person.

ORTHODOX BOOK CLUB The Flint Area Orthodox Book Club meets every Tuesday 6pm-8pm, taking a week or two break between books. If you have not received your book, *The Sayings of the Desert Fathers* (aka *Apophthegmata Patrum*), the cost is \$15 and you can pick them up at St. George Church. *Father Deacon Michael Bassett* (frdnmike@gmail.com) / *Saint George Orthodox Church / Flint, MI*

CONTACT INFORMATION Please contact the church office with any updates to your mailing address, email address or telephone number(s) whenever you have a change. Thank you! 810-744-0070

ST. MARY MAGDALENE ORTHODOX CHURCH is hosting an all you can eat “Soup”er Luncheon on Oct. 28th from 11 am – 4 pm. The proceeds will go toward the beautification of the church. Cost is \$10.

ELECTION OF PARISH COUNCIL, AUDITORS AND LAY DELEGATES

As of September 27, 2017 the nominees are:

Parish Council Nominees (3 will be elected)

Roseanne Bagale Jo Ann Havens
 Bill Economou Shari Nicoloff
 Susan Ford

Auditors Nominees (2 need to be elected)

Mary Batzos Joseph Tome
 Christine Panoff

Lay Delegate Nominees will also be voted on for the 2018 Diocesan Conference & the All American Council Conference:

2018 Diocesan Conference Lay Delegate Nominees (1 will be elected)

Joseph Tome

2018 All-American Council Lay Delegate Nominees (1 will be elected)

Joseph Tome

If your name is listed above and you do not wish to run for the parish council or auditor OR if you would like to nominate someone, please call the parish office at 810-744-0070.

The annual elections will take place on Sunday, November 5th.

****Absentee Ballots will be made available in the parish office beginning October 22****

2018 PLEDGE CARDS will be mailed out shortly. Please fill out and sign your pledge card. We would like them to be returned by December 1. **DO NOT** send your 2018 pledge back with the card because it will be credited to 2017.

CHARITABLE GIFT Through the collections taken up at church (\$500) and a matching grant from our Diocese (\$500) our parish made a charitable gift of \$1,000 to Catholic Charities for their work with the victims of the fire at Burton Place. God reward you for your generosity!

Every year, our Diocese offers up to \$500 as a matching grant to any charitable fund or organization the local parish assists. This is the second year of this Diocesan effort and our parish has participated in both years.

OCTOBER NAMESDAYS, BIRTHDAYS, & ANNIVERSARIES

NAMESDAYS

- 3 Dennis Goodman
Dennis Jernigan
- 4 Bernita Brown
- 6 Thomas Panoff
Thomas Stavridis
Tom Batzos
Tom Branoff
Tom Krigner
Tom Sfetkidis
- 8 Taisa Akkerman
- 11 Zinaida Pyatenko
- 13 Goldi Johnson (St. Zlata)
- 18 Kerry Luke Gonser
Luke John Borkovich
- 20 Diana Mitevski
Diane Broadfoot
Diane Todorovsky
- 24 Sebastian Antonio Vazquez
- 26 Dimitrios Nedanis
Jack (Dmitri) Todorovsky
Jimmy Todorovsky
John (Dimitrios) Todorovsky
- 29 Anastasia Pirkovic
Anastasia Tecla Butrie
Anastasia Whittaker
Anna Branoff
Stacy Jean Binelli
Stacy Loomis
Stacy Grosopoulos
- 30 Milan Glusica (St. Karina)
Milan Stikovich
Reggie Milan Jehnsen

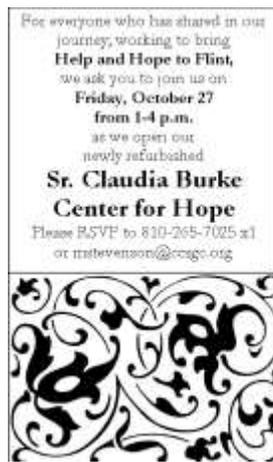
BIRTHDAYS

- 1 Vasilka Karatza
- 3 Alyson Wilhelm
- 7 Jacob Abu-Aita
- 9 Sarah Neely
- 13 Allen Adams
- 14 Téa Jonascu
Cameron Stevens
- 15 Zora Glusica
Stephanie Stikovich
Eugene Akkerman
- 25 Phil Brown
- 27 Taras Evanenکو
David George
- 29 Bruce Borkovich
- 31 Jack Todorovsky
Irene Batcos
Vladimir Pyatenko

ANNIVERSARIES

- 13 Irina Sivergina & Oleg Dashevski
- 17 Peter & Marilyn Branoff
- 18 David & Barbara Vuckovich
- 20 David & Courtney Batzos

If your name is missing or has the incorrect information in the birthday, anniversary or namesday list please call the office: (810) 744-0070



HOPE IN A BOX	HOPE IN A BOX
Oct.	Socks
Nov.	Blanket & Coats
Dec.	Towels, Toiletries, New toys

A THANK YOU FOR OUR PARISH FROM A CLIENT AT THE NORTH END SOUP KITCHEN:



VISITATION TO THE SICK Fr. Matthew brings Holy Communion to the shut-ins on Mondays. **If you would like to be added to this list, please contact the office.** Presently, those receiving weekly visits are: Helen Ashmun, Mary Ann Brayan, Paul Ellis, Nick Maxim, Fred Oginsky, Gloria Zelenko. Monthly Fr. Matthew visits Larry Bladecki (Bay City) and Peter and Olga Samaras (Caro).

DAILY INTERCESSION FOR OUR SICK AND HOMEBOUND

The following are our brothers and sisters of St. Nicholas who are currently homebound, suffering from chronic illness, in recovery or in need of special prayers. Please remember them in your prayers and reach out to them with a card, a phone call or a visit! Please call the office to schedule a visit for Holy Communion.

Larry Bladecki	JoAnn Havens	Fred Oginsky
Deacon John Bocek	Bill Haw	Ron Salhany
Anna Branoff	Helen Iwanoff	Olga Samaras
Linda Branoff	Goldie Johnson	Peter Samaras
Gladys Edwards	Mary Karayanis	Bill Tadrick
Paul Ellis	Nick Karayanis	Wendy Tadrick
Susan Goodman	Macy Lemen	Gloria Zelenko

To aid in your outreach, here is a listing of the addresses and phone numbers of our Homebound:

Helen Ashmun	4436 Beecher Rd	Flint, MI 48532
Larry Bladecki	409 15 th Street	Bay City, MI 48708
Gladys Edwards	2 Harbor Dr.	St. Clair, MO 63077
Paul Ellis	5931 Western Rd	Flint, MI 48506-1305
Goldie Johnson	3215 W. Mount Hope Ave. Apt. 142	Lansing, MI 48911
Pete & Olga Samaras	1285 Cleaver Rd	Caro, MI 48723-9241 (989) 673-0821
Gloria Zelenko	5370 E. Baldwin Rd. Rm. 503	Grand Blanc, MI 48439

WISDOM FROM THE SAINTS

“Stop all the universes, all the worlds there are, all created beings. Put down all the hearts, all the minds, all the animals, all the immortalities, all the eternities. Because without Christ, they’re hell for me. One hell after another. They’re all innumerable and endless hells, in height, breadth and width.”

“Life without Christ, death without Christ, truth without Christ, the sun without Christ and the universe without Him – all of that is absolute madness, a terrible martyrdom, a Sisyphean torment, hell! I don’t want either life or death without You, Sweetest Lord. I don’t want truth, justice, paradise or even eternity. No, no! All I want is You. For You to be in all things, in all people, and above everything.”

“For us Christians, who are enlightened and illuminated in Christ, everything in this world is of value and has meaning, insofar as it’s a means and path to eternity. Because we see what isn’t apparent and gaze upon the invisible. We arrange the whole of our life in time on the basis of what’s eternal; what’s human on the basis of the God/Human: Christ Jesus. As long as there’s something eternal within the bounds of time, we survive on this. But when it’s absent we seek it beyond time, in the kingdom of the unending and the invisible. We gaze upon everything through the prism of eternity, that is, through the prism of Christ, since He is the eternal God and Lord.”

St. Justin Popović (1894-1979)

Orthodox Women in the Healing Ministries

25th Anniversary Retreat

October 6, 7 & 8, 2017

Holy Dormition Monastery

Rives Junction, Michigan



The Mothers of Modern Medicine
Sts. Hermione, Philonella & Zenaida

Rev. Deacon Stephen Muse, Ph.D., LMFT, LPC

- I “Now we see in a mirror dimly, but then Face to Face.”
- II “Re-remembering ourselves in Christ: The power of helplessness, as an essential ingredient to the Healing Partnership.
- III “Care for the Caregiver: Reflections on Eucharistic Reciprocity In the Healing Partnership.”

OWHM is pleased to welcome Rev. Dn. Stephen Muse as the speaker for our 25th anniversary retreat. Dn. Stephen is the Director of Education and Training at the Pastoral Institute in Columbus, GA. Over the years he has written articles for over 60 publications and authored *When Hearts Become Flame, Being Bread, Raising Lazarus, Treasure in Earthen Vessels* and *The Peddler and the Disenchanted Mirror*.

REGISTRATION: OWHM.ORG

Please register by using one of the two methods listed below:

1. Use the [PayPal](#) link on our web site [owhm.org](#) (any credit card is accepted).
2. [Mail](#) the registration form found on the web site with a check made out to OWHM (U.S. dollars only please) to OWHM, Monica Dellas, 2744 Carric Court, Jackson, MI 49201 (517-414-3829)



THE ORTHODOX CHOIR
OF DETROIT

VICTORIA KOPISTIANSKY, DIRECTOR

come,
let us
worship

BENEFIT CONCERT

A JOINT ENDEAVOR BY CASS COMMUNITY SOCIAL SERVICES AND THE
COUNCIL OF ORTHODOX CHRISTIAN CHURCHES OF METROPOLITAN DETROIT

FRIDAY, 6 OCTOBER 2017 | 7:30PM

ST LAZARUS SERBIAN ORTHODOX CATHEDRAL

4575 E OUTER DR (@ VAN DYKE), DETROIT

DONATION \$20

COCCDETROIT.ORG



@ORTHODOXDetroit

**ASSUMPTION'S ANNUAL
HARVEST FEST &**

**Trunk
or
Treat**



Saturday, October 28th!

6:00 to 8:00pm

2245 E. Baldwin Rd Grand Blanc, MI

Join us for this **SPOOKYACULAR** event of costumes,
treats, and community fun!

Get those trunks decorated and ready for the kids
to visit for treats.

Activities to include:

Kid Friendly Dinner

Bounce Houses

Basketball/Football Games

Crafts

Storytelling by Father Angelo

Music by DJ Patsos

Trunk or Treating



AN EVENING WITH

The Konevets Quartet

*A Concert of Traditional Russian Folk
& Church Music*

Wednesday

October 4, 2017

6:30 pm

Hosted by:

St. Nicholas Orthodox Church
2143 S. Center Rd.
Burton, MI 48519
(810) 744-0070



The Konevets Quartet, under the direction of Igor Dmitriev, was founded by graduates of the St. Petersburg Music Conservatory in July 1992 with the goal of sharing the rich Russian vocal tradition with its audiences. The Quartet takes its name from the Konevets Island and Monastery, outside of St. Petersburg.

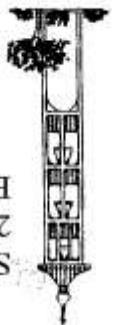
A free-will offering will be collected, a portion of which will benefit the restoration of the Konevets Monastery. CDs will be available for purchase.

<h1>Your Business Here</h1>	<h1>Space for Rent</h1>
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<p>\$36.00 Single Space for 6 months</p> <p>\$50.00 Double Space for 6 months</p> <p>\$65.00 Triple Space for 6 months</p>	<p>?</p>	
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St. Nicholas Orthodox Church
2143 South Center Road
Burton, MI 48519



OCTOBER 2017

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 Burton, MI 48519
 810-744-0070

Email: stnicholas1916@att.net Website: www.saintnicholasburton.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 9:45 am Greet Archbishop Alexander 10 am Pontifical Liturgy in the Pavilion and rededication of the Shrine	2	3 <i>Father in Toledo</i> 6-8pm Book Club	4  9 am Divine Liturgy 11 am Adult Ed 6:30 pm <i>Konevets Quartet</i>	5 9:am to 12:30 pm <i>North End Soup Kitchen</i> Office Closed	6 	7 5 pm Vespers
8 9:30 Third Hour 10 am Divine Liturgy <i>Church School</i>	9 <i>Father in Toledo</i>	10 6:30 pm Parish Council 6-8pm Book Club	11  9 am Divine Liturgy 11 am Adult Ed	12 Office Closed	13 	14 5 pm Vespers
15 9:30 Third Hour 10 am Divine Liturgy <i>Church School</i>	16	17 <i>Father in Toledo</i> 6-8pm Book Club	18  9 am Divine Liturgy 11 am Adult Ed 11 am to 1 pm Assumption at Center for Hope	19 Office Closed	20  7:30 pm Family Movie Night	21 No Vespers
22 9:30 Third Hour 10 am Divine Liturgy <i>Church School</i>	23	24 <i>Father in Toledo</i> 9:am to 12:30 pm St. George Church at North End Soup Kitchen 6-8pm Book Club	25  9 am Divine Liturgy 11 am Adult Ed	26 Office Closed	27  7 pm Fr Matthew speaking to Flint OCF at St. George	28 11am-4pm "Soup"er Luncheon at St Mary Magdalene 5 pm Vespers 6-8 Trunk or Treat at Assumption
29 9:30 Third Hour 10 am Divine Liturgy <i>Church School</i>	30	31 <i>Father in Toledo</i> 6-8pm Book Club	 Fast  Dairy Permitted (no meat)  Wine & Oil Permitted (no meat)  Fish Permitted (no other meat)		Charitable Ministries by the Orthodox Churches of Flint: St. George – N. End Soup Kitchen, 4 th Tuesday, 9 am to 12:30 pm Assumption – Center for Hope 517 E Fifth Ave, 3 rd Wednesday, 11 am to 1 pm	

NOVEMBER 2017

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
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5 9:30 Third Hour 10 am Divine Liturgy Elections after Divine Liturgy Church School	6	7 Father in Toledo 6-8pm Book Club	8   Synaxis of the Archangel Michael & All the Angels 9 am Divine Liturgy 11 am Adult Ed	9 Office Closed	10 	11 5 pm Vespers
12 9:30 Third Hour 10 am Divine Liturgy Bingo Church School	13	14 6:30 pm Parish Council 6-8pm Book Club	15 CHRISTMAS FAST BEGINS  9 am Divine Liturgy 11 am Adult Ed 11 am to 1 pm Assumption at Center for Hope	16   St. Matthew Office Closed	17  7:30 pm Family Movie Night	18   5 pm Vespers
19   9:30 Third Hour 10 am Divine Liturgy Church School	20  6 pm Vesperal Liturgy (location TBD)	21 Entry of the Theotokos   Father in Toledo 6-8pm Book Club	22 	23   Repose of St. Alexander Nevsky Thanksgiving Office Closed	24  Office Closed	25   5 pm Vespers
26   9:30 Third Hour 10 am Divine Liturgy	27 	28 Fr. in Toledo  9:am to 12:30 pm St. George Church at North End Soup Kitchen 6-8pm Book Club	29  9 am Divine Liturgy 11 am Adult Ed	30   St. Andrew Office Closed	 Fast  Dairy Permitted (no meat)  Wine & Oil Permitted (no meat)  Fish Permitted (no other meat)	