

October 8, 2023

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie - Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, OCTOBER 8, 2023 18th SUNDAY AFTER PENTECOST – Tone 1. Ven. Pelagía the Penitent (457). Ven. Dosiféi (Dositheus), Abbot of Verkneóstrov (Pskov – 1482). Ven. Tryphon, Abbot of Vyatka (1612). Ven. Thaïs (Taíssia) of Egypt (4th c.). Virgin Martyr Pelagía of Antioch (303). Monastic Martyr Ignatius of Prodromou (Mt. Athos – 1814).

TROPARIA

Tone 1 When the stone had been sealed by the Jews, while the soldiers were guarding Your most pure body, You rose on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to You, O Giver of Life: "Glory to Your Resurrection, O Christ! Glory to Your Kingdom!// Glory to Your dispensation, O Lover of mankind!"

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 6 Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The prokeimenon in the first tone: Let Your mercy, O Lord, be upon us / as we have set our hope on You. (Psalm 32:22)

v. Rejoice, O righteous ones, in the Lord. To the upright is due praise. (Psalm 32:1)

THE READING FROM THE SECOND EPISTLE OF THE APOSTLE PAUL TO THE CORINTHIANS (9:6-11) Brethren, I say this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Alleluia, Tone 1

v: God who gives me vengeance and subdues peoples to me. (Psalm 17:48)

v: Magnifying the salvations of the king, and making mercy to his anointed, to David and to his seed to the age. (Psalm 17:51)

THE HOLY GOSPEL ACCORDING TO SAINT LUKE (7:11-15) Now it happened, the day after, that Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

COMMUNION HYMN Praise the Lord from the heavens, praise Him in the highest!

Alleluia! Alleluia! Alleluia! *(Psalm 148:1)*

The Holy Gospel according to John 20:1-10 (7th Matins Gospel)

Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture that He must rise again from the dead. Then the disciples went away again to their own homes.

KNITTING/CROCHET GROUP meets in the fellowship hall every Monday 10 am-1 pm. Whether you already knit/crochet, want to learn or just want to come and fellowship everyone is welcome. Contact Pam Pitlanish at 248-854-6351 with any questions.



ST. NICHOLAS IS HOSTING "TRUNK OR TREAT" on October 21 after 5 pm Vespers. Decorate your trunks and bring treats! This is open to the community / all Orthodox churches.

A ROOM FOR RENT is needed for a female parishioner. If you or someone you know has one available, please call the office at 810-744-0070.

FACEBOOK PAGE Please visit, like, and follow our parish page: www.facebook.com/stnicholasburton Please share posts to your page. This increases the number of people who know about our church. Those who have been at coffee fellowship have seen the number of inquirers who have been coming to Sunday Divine Liturgy. 2,100 people have liked our Facebook page and 2,100 people have followed it.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY Go to the website and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

OFFICE HOURS are Monday, Wednesday & Friday from 9-3.

WEEKLY SCHEDULE:

Monday, October 9 *Fr. Matthew in Toledo*

10 am Knitting & Crochet group meets in the parish hall

Tuesday, October 10

6:30 pm Parish Council meeting

6:30 pm Prayer service for the sick & suffering at St. Mary

Wednesday, October 11

9:30 am Divine Liturgy

11:15 am Adult ed

Friday, October 13 *Fr. Matthew in Toledo*

Saturday, October 14

5 pm Vespers Confessions

Sunday, October 15

9:30 am Hours- live- streamed

10 am Divine Liturgy - live- streamed

Church School - **Marriage**

40 day memorial for Mildred George

12 pm Service for unborn who have died

Noisy Offering collected during Coffee Social-bring your loose change

Offerings for the week October 1, 2023

Weekly Offerings	\$ 2,459.59
Estimated Average Weekly Expenses	\$ 4,100.00
	\$ -1,640.41

61 persons in attendance on October 1