

April 28, 2024

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie - Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

ENTRY OF OUR LORD INTO JERUSALEM. PALM SUNDAY.

FIRST ANTIPHON

I love the Lord because He has heard the voice of my supplication. (*Psalm 114:1*) **Through the prayers of the Theotokos, O Savior, save us!**

Because He inclined His ear to me; therefore I will call on Him as long as I live. (*Psalm 114:2*) **Through the prayers of the Theotokos, O Savior, save us!**

The snares of death encompassed me; the pangs of hell laid hold on me. (*Psalm 114:3*) **Through the prayers of the Theotokos, O Savior, save us!**

I suffered distress and anguish, then I called upon the Name of the Lord. (*Psalm 114:4*) **Through the prayers of the Theotokos, O Savior, save us!**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior, save us!**

SECOND ANTIPHON

I kept my faith, even when I said, "I am greatly afflicted." (*Psalm 115:1*)
O Son of God, who sat upon the foal, save us who sing to You: "Alleluia!"

What shall I render to the Lord for all the things He has given me? (*Psalm 115:3*) **O Son of God, who sat upon the foal, save us who sing to You: "Alleluia!"**

I will receive the cup of salvation, and call on the Name of the Lord. (*Psalm 115:4*) **O Son of God, who sat upon the foal, save us who sing to You: "Alleluia!"**

I will pay my vows to the Lord in the presence of all His people. (*Psalm 115:5*) **O Son of God, who sat upon the foal, save us who sing to You: "Alleluia!"**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and were crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

O give thanks to the Lord, for He is good; for His mercy endures forever! (*Psalm 117:1*) **Tone 1** By raising Lazarus from the dead before Your Passion, / You confirmed the universal resurrection, O Christ God. / Like the children with the palms of victory, / we cry out to You, O Vanquisher of Death: / "Hosanna in the highest! // Blessed is He that comes in the Name of the Lord."

Let the house of Israel say: for He is good, for His mercy endures forever! (*Psalm 117:2*) By raising Lazarus..

Let the house of Aaron say: for He is good, for His mercy endures forever! (*Psalm 117:3*) By raising Lazarus..

Let all those who fear the Lord say: for He is good, for His mercy endures forever! (*Psalm 117:4*) By raising Lazarus..

Deacon: Wisdom! Upright!

Priest: Blessed is He that comes in the name of "Lord"! We bless you from the house of the Lord!
God is the Lord and has revealed Himself to us! O Son of God, Who sat upon the foal, save us who sing to
You: Alleluia!

TROPARIA

Tone 1 By raising Lazarus from the dead before Your Passion, / You confirmed the universal resurrection,
O Christ God. / Like the children with the palms of victory, / we cry out to You, O Vanquisher of Death: /
"Hosanna in the highest! // Blessed is He that comes in the Name of the Lord."

Tone 4 When we were buried with You in baptism, O Christ God, / we were made worthy of eternal life by
your Resurrection. / Now we praise You and sing: / "Hosanna in the highest! // Blessed is He that comes in
the Name of 'Lord'."

KONTAKION

Tone 6 Sitting on Your throne in Heaven, / carried on a foal on earth, O Christ God, / accept the praise of
angels and the songs of children, who sing: // "Blessed is He Who comes to recall Adam!"

**The Prokeimenon in the Fourth Tone: Blessed is He that comes in the name of Lord! / God is the Lord and
has revealed Himself to us!** (*Psalm 117:26b, 27b*)

v: O give thanks to the Lord, for He is good; for His mercy endures forever! (*Psalm 117:1*)

THE EPISTLE OF THE APOSTLE PAUL TO THE PHILIPPIANS (4:4-9) Brethren: Rejoice in the Lord
always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety
about anything, but in everything by prayer and supplication with thanksgiving let your requests be made
known to God. And the peace of God, which passes all understanding, will keep your hearts and your
minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever
is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of
praise, think about these things. What you have learned and received and heard and seen in me, do; and the
God of peace will be with you.

Alleluia, Tone 1

v: O sing to the Lord a new song, for He has done marvelous things! (*Psalm 97:1*)

v: All the ends of the earth have seen the salvation of our God. (*Psalm 97:5*)

THE HOLY GOSPEL ACCORDING TO JOHN (12:1-18) Six days before the Passover, Jesus came to
Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha
served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard
and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance
of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this
ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the
poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus
said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do
not always have me." When the great crowd of the Jews learned that he was there, they came, not only on
account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to
put Lazarus also to death, because on account of him many of the Jews were going away and believing in
Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So
they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in
the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written,
"Fear not, daughter of Sion; behold, your king is coming, sitting on an ass's colt!" His disciples did not
understand this at first; but when Jesus was glorified, then they remembered that this had been written of
him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb
and raised him from the dead bore witness. The reason why the crowd went to meet him was that they
heard he had done this sign.

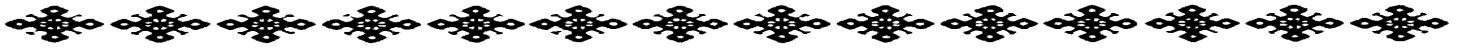
Instead of "It is truly meet ...," we sing: God is the Lord and has revealed Himself to us! / Celebrate the
feast and come with gladness! / Let us magnify Christ with palms and branches, / singing: "Blessed is He
that comes in the Name of the Lord!"

COMMUNION HYMN Blessed is He that comes in the Name of the Lord! The Lord is God and has revealed Himself to us! (*Psalm 117:26b, 27b*) Alleluia, Alleluia, Alleluia!

Instead of "We have seen the True Light..." we sing: Tone 1 By raising Lazarus...

Procession with palms & pussy-willows after "Blessed be the name of the Lord..."

April 28, 2024



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Valerie, Landon, Harper & Patrick

Shari Nicoloff

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Angelo, Joan,
Peggy, Bob, Angelo, Christine, Irene, Allen, Deborah, Luba, Kosta, Les,
Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted,
Joseph, Marlene, all the parishioners of St. Nicholas, my family
and friends

Joe Tome

Special Intention

Joe Tome

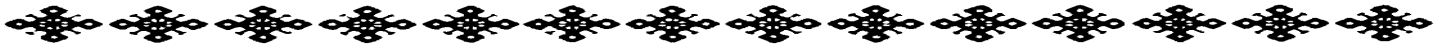
Evan

mom & dad

CANDLE INTENTIONS FOR THE BLESSED REPOSE OF

Evangelia Bakousidis (9 yrs. April 29)

her family



WELCOME to all our friends and visitors and those joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#), [St George Church](#) or [Dormition Monastery](#).

Apr 28 CANDLESTAND: Christine Panoff

HOURS: Angelo Panoff

READER: Alexander Gonser

May 5 CANDLESTAND: Dennis Goodman

HOURS: Calvin Conrad

READER: Angelo Panoff

COFFEE SOCIAL Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a signup sheet next to the service window for those who would like to donate and/or serve in the coming weeks.

CHRISTIAN EDUCATION

INQUIRERS'/CATECHUMENS' CLASS led by Reader Alexander Gonser after the Divine Liturgy. Feel free to join in and let other inquirers know about these classes introducing the Orthodox faith.

ADULT EDUCATION classes will resume on Wednesday, May 22 at 11:15 am. We are continuing with [Psalms and the Life of Faith](#) by Elder Aimilianos looking at twelve of the one hundred and fifty Psalms.

ALL PARISHIONERS Your help will be needed as we get closer to Pascha. Your help will also be needed twice on Great and Holy Friday. First, after the morning Royal Hours your help will be needed to set up the Tomb of our Lord for Vespers and then decorate it after Vespers. Second, after the Lamentations that evening your help will be needed to change over all the candles from purple to white.

YOUTH NEEDED TO ASSIST ON GOOD FRIDAY We look to the children and young adults to assist Father during the Vespers Service (3 pm) and at the Lamentations Service (6 pm). As Father removes the image of the body of Christ from the Crucifix at Vespers, the children help by holding the winding sheet and covering the icon for Father. And, at the evening service, the young ladies of the parish (as well as family and friends), are invited to join in by sprinkling the Tomb with rose water during the Lamentations. After, the girls help lead the procession by scattering flower petals before the Tomb and our other young people are invited to join in by bearing various instruments of the Passion.

VIGIL AT THE TOMB OF THE LORD It is traditional to keep a vigil at the Tomb of our Lord from Great Friday evening until the Great Saturday's Liturgy and then until the midnight service. The Vigil is from Friday, May 3 at 9 pm until Saturday, May 4 at 10 am and then from 1 pm until 10:30 pm. If you are interested, please email stnicholasburtonmi@gmail.com, signup in parish hall or call the office.

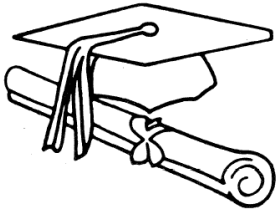
PASCHAL VESPERS It is customary at this service on Pascha morning (Agape Vespers) - May 5 at 11 am - to read the Gospel in various languages. **If anyone would like to read the Gospel in a language other than English at this service, please contact the office as soon as possible.**

FLOWERS FOR PASCHA & ITEMS FOR LENT donations this year are not specified by a certain amount. Give as you are able to. Please fill out the form & return it to the office. Sponsors will be listed in the newsletter.

LENTEN PRAYER PARTNER At Pascha, you can let your prayer partner know you remembered them in prayer during Lent by giving them a card or a red egg or sending them a card.

MACEDONIAN OPEN GOLF SCRAMBLE is June 17. Fliers with more information are in the parish hall.

PASCHA & BRIGHT WEEK SCHEDULE please see the fliers for the Pan-Orthodox Services for days, times, and locations.



GRADUATIONS It's that time of year again. If you have anyone in your family that will be graduating from High School or College please let us know so that we may put their name in our June bulletin. We will need the following information no later than **May, 8th**. 1) Name of Graduate 2) School they are graduating from 3) If they are graduating with honors 4) Name of the parents and grandparents and 5) Where they will be attending in the fall if they are a high school graduate.

PASCHAL EGG HUNT on St Thomas Sunday, May 12 after Liturgy. Bring your little ones to enjoy!

PRAYERS AT THE GRAVES at St. Nicholas Cemetery on May 12 at 2 pm.

GIVE TO THE CHURCH THROUGH GIVELIFY Go to our website www.saintnicholasburton.org and click on the box [Give now with Givelify](#); this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). *Please consider adding the extra fee we are charged to your donation. If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.

YOUTUBE CHANNEL subscribe to our YouTube channel [Saint Nicholas Orthodox Church Burton](#) to receive notifications of upcoming livestreams for services. Livestreams begin at 9:30 with Hours.

OFFICE HOURS this week are Monday, Wednesday & Thursday from 9-3. **Closed on Friday****

Sunday, April 28

[6 pm](#) [Bridegroom Matins](#)

Monday, April 29 *Holy Monday*

[9 am](#) [Presanctified Liturgy at St. George](#)

[6 pm](#) [Bridegroom Matins](#)

Tuesday, April 30 *Holy Tuesday*

[9 am](#) [Presanctified Liturgy at St. George](#)

[6 pm](#) [Bridegroom Matins](#) LAST CONFESSIONS BEFORE PASCHA

Wednesday, May 1 *Holy Wednesday*

[9 am](#) [Presanctified Liturgy at St. George](#)

[6 pm](#) [Bridegroom Holy Unction](#)

Thursday, May 2 *Holy Thursday*

9 am-12:30 pm North End Soup Kitchen

[10 am](#) [Pontifical Vespers w/Liturgy @ St. Mary Magdalene](#)

[6 pm](#) [Matins of Holy Friday](#)

Friday, May 3 *Holy Friday* (Office is closed)

[9 am](#) [Royal Hours](#)

[3 pm](#) [Vespers - the un-nailing of the Lord](#)

[6 pm](#) [Matins of Holy Saturday w/Lamentations](#)

Saturday, May 4 *Holy Saturday*

[10 am](#) [Vesperal Liturgy](#)

[10:30 pm](#) [Nocturns](#)

[11 pm](#) [Procession/Matins/Liturgy](#)

Sunday, May 5

Pascha

10:45

Hours & 11 am Vespers-live-streamed

Offerings for the week April 21, 2024

<i>Weekly Offerings</i>	\$ 3,865.75
<i>Estimated Average Weekly Expenses</i>	\$ 4,100.00
	\$ - 234.25

60 persons in attendance on April 21