

February 2, 2020

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector mobile:810-247-4265

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**The Holy Gospel according to Luke
2:25-32 (Festal Matins Gospel)**

And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Now set free Your servant, Master, according to Your word in peace, for my eyes have seen Your Salvation, whom You have prepared before the face of all peoples—Light for revelation to the Gentiles, and the Glory of Your people Israel."

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day and as we also remember his entering the Temples as a forty-day old infant.

If you are a first time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after Communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

There are coil-bound booklets available with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments. We also hope you will stay and join us for fellowship in our fellowship hall. We want the opportunity to get to know you, and for you to get to know us. **Again, welcome!**

SUNDAY, FEBRUARY 2, 2020 32nd SUNDAY AFTER PENTECOST —Tone 8. THE MEETING OF OUR LORD AND SAVIOR, JESUS CHRIST, IN THE TEMPLE. Sunday of Zacchaeus.

FIRST ANTIPHON

My heart is indicting a good matter, I speak of the things which I have made to the King. **Through the prayers of the Theotokos, O Savior, save us!**

My tongue is the pen of a ready writer, full of grace are thy lips. Therefore God hath blest thee forever. **Through the prayers of the Theotokos, O Savior, save us!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior, save us!**

SECOND ANTIPHON

Gird Thy sword upon Thy thigh, O mighty one, in Thy glory and Thy beauty!

Save us, O Son of God, carried in the arms of Simeon the righteous, save us who sing to Thee: Alleluia!

The scepter of Thy kingdom is a righteous scepter. **Save us, O Son of God, carried in the arms of Simeon the righteous, save us who sing to Thee: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and wast crucified, O Christ our God, trampling down death by death, Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Hear, O daughter, consider, and incline your ear; forget your people and your father's house.

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace! / From you shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder: / you accepted in your arms the Redeemer of our souls, / Who grants us the Resurrection!

Even the rich among the people shall entreat your favor.

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace! / From you shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder: / you accepted in your arms the Redeemer of our souls, / Who grants us the Resurrection!

I will make your name to be remembered in all generations.

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace! / From you shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder: / you accepted in your arms the Redeemer of our souls, / Who grants us the Resurrection!

Deacon: Wisdom! Upright!

Priest: The Lord has made known his Salvation, before all the nations he has revealed his Righteousness. Son of God, who were borne in the arms of the righteous Simeon, save us who sing to you: Allilulia!

TROPARIA

(Tone 8) Thou didst descend from on high, O Merciful One! Thou didst accept the three-day burial to free us from our sufferings! O Lord, our Life and Resurrection: glory to Thee!

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace! / From you shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder: / you accepted in your arms the Redeemer of our souls, / Who grants us the Resurrection!

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 1) By Thy Nativity Thou didst sanctify the Virgin's womb! And didst bless Simeon's hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of Man!

The Prokeimenon in the Third Tone: My soul magnifies the Lord / and my spirit rejoices in God my Savior.
v: For He has regarded the low estate of His handmaiden; for behold, henceforth all generations will call me blessed.

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE HEBREWS (7:7-17) Brethren: Now beyond all contradiction the lesser is blessed by the better. Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives. Even Levi, who receives tithes, paid tithes through Abraham, so to speak, for he was still in the loins of his father when Melchizedek met him. Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron. For the priesthood being changed, of necessity there is also a change of the law. For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar. For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. For He testifies: "You are a priest forever According to the order of Melchizedek."

Alleluia, Tone 8

v: Master, now set free Your servant, according to Your word, in peace.

v: Light for revelation to the Gentiles, and the Glory of Your people Israel.

THE HOLY GOSPEL ACCORDING TO LUKE (2:22-40) Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the LORD"), and to offer a sacrifice according to what is said in the law of the Lord, "A pair of turtledoves or two young pigeons." And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Now set free Your servant, Master, according to Your word in peace, for my eyes have seen Your Salvation, whom You have prepared before the face of all peoples—Light for revelation to the Gentiles, and the Glory of Your people Israel." And Joseph and His mother marveled at those things which were spoken of Him. Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem. So when they had performed all things according to the law of the Lord, they returned to Galilee, to their own city, Nazareth. And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

IN PLACE OF "IT IS TRULY MEET TO BLESS THEE"

O Virgin Theotokos, hope of all Christians! Protect, preserve and save those who hope in you! We faithful saw the figure in the shadow of the Law and the Scriptures: ev'ry male child that opened the womb was holy to God. Therefore, we also magnify the first begotten Son of the unoriginated Father, the first born Son of the unwedded Mother!

COMMUNION HYMN

I will receive the cup of salvation and call on the name of the Lord. Alleluia! Alleluia! Alleluia!

February 2, 2020



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Gods Love & Blessings on the marriage of my Granddaughter	Lauren Serra to Luke Stewart.	
	I love you both	Connie Maxim
Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr Robert, Calvin, Larry, Helen,		Joe Tome
Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Anna, Irene, Allen,		
Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette,		
Katheryn, Joseph, Ted, Marlene, Gladys, my family and friends		
Special Intention		Joe Tome
Health & Blessings for Dorothy Goodman		Stojan & Mira Prusac
Steven, Katelyn, Lillian, Donnielle, Amaya, Jayden, Paul, Shelby and family,		Mary Cochrane
Trina and family.		

CANDLE INTENTIONS FOR BLESSED REPOSE

Blessed Repose for Robert and Barbara Hammerberg		Mary Cochrane
Blessed Repose for Nicholas & Margaret Butrie		Evanenko Family
Blessed Repose for Nicholas & Margaret Butrie		Stojan & Mira Prusac
Blessed Repose for Nicholas Brock & Nathan Welsh		Laura Brock
Blessed Repose for Nicholas Brock on the Anniversary of his passing	Ian, Stephanie, Kate & Alex	
Blessed Repose for Adelaida, Vitaliy, Vasilii, Galina, Nikolay, Nicholas, Margaret		Irina Sivergina & Oleg Dashevskiy
		Angelo & Christine
Blessed Repose to our sweet grandsons Matthew & Andrew		

ETERNAL LIGHT AT THE ALTAR

Blessed repose for Nicholas and Margaret Butrie	The Butrie family
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WELCOME to all our friends and visitors. Please join us in our fellowship hall after Liturgy.

LAMB BANQUET has been rescheduled to Sunday, February 23 – Meatfare Sunday. Tickets are \$12 for adults and \$6 for children. A limited number of chicken dinners will be available. Please see Sharon Jernigan to purchase your ticket or make your reservation.

PARISH COUNCIL will meet on Monday, February 3 at 6:30 pm. Parish council members please contact the office if you are unable to attend.

ANNUAL MEETING The Annual Meeting of Saint Nicholas Parish will be held on Sunday, February 16, 2020 beginning with a short prayer service after the Divine Liturgy. The Meeting will then reconvene in the Parish Hall. All parish organizations must present a report, oral or written, to be given at this meeting.

2020 OFFERING ENVELOPES Offering envelopes are ready to be picked up in the Parish Hall. It is extremely helpful when you use them so thank you in advance.

OUR CHARITY MINISTRIES

HOPE IN A BOX Shampoo, Conditioner and Lotion are needed for the month of February. Dish-soap and Laundry Soap are needed in March. Deodorant will be collected in March.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

MEMORY ETERNAL – CHRIST IS RISEN!

Lydia Linda Florinskaya Dorohov fell asleep in the Lord on Sunday, January 26. She is survived by children Viktor Dorohov and Myron Jackson. She was preceded in death by her son, Anthony, Viktor's twin brother, and by her husband Evgeni and her parents, Mitrofan and Alexandra. Her funeral arrangements are in the weekly schedule below. Remember Lydia in your prayers that Christ God grant her rest in the light of His face and that He comfort her family. Bog da prosti. Her memory be eternal in God! Christ is risen!

PROSFORA We are in need of bread for the Divine Liturgy. If you are able, please bake a few loaves and drop them off at the office or put them in the freezer in the hall.

YOUR HELP IS NEEDED on Monday, Feb. 3 at 10 am to take down the Christmas trees and their decorations, the wreaths, garlands, flowers, and all other Christmas decorations in the church and hall. Many hands make light work!

Weekly Schedule:

Monday, Feb 3rd

10 am take down Christmas decorations
 9:00 am 12:30 pm St George Church at North End Soup Kitchen
 6:30 pm Parish Council meeting – please contact the office if you are unable to attend. Items for the meeting will be sent by e-mail.

Tuesday, Feb 4th

8 am Clergy meeting to set the schedule for Pan-Orthodox Lenten services & retreat
 10 am Lydia Dorohov - family visitation at church
 10:30 am public visitation
 11 am Funeral followed by burial at St. Nicholas Cemetery

Wednesday, Feb 5th

9:30 am Divine Liturgy
 11:30 am adult education: St. Polycarp’s letter to the Philippians
 6:30 pm 40 day Trisagion for Nicholas and Margaret Butrie

Thursday, Feb 6th

9:00 am – 1:00 pm North End Soup Kitchen

Friday, Feb 7th

Fr. Matthew is in Toledo

Saturday, Feb 8st

5:00 pm Vespers followed by Confessions

Sunday, Feb 9th

SUNDAY OF THE PUBLICAN AND PHARISEE – Beginning of the Triodion

9:30 am Hours
 10:00 am Divine Liturgy
 3 year Parastas for Thomka Brayanis

Offerings for the week January 26th, 2020

82 people were at Liturgy on January 26

<i>Weekly Offerings</i>	\$ 2,043.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,236.00
	- \$ 1,193.00

Noisy offering \$125.71

St. Mary Magdalene 2020 Lenten Monastery Pilgrimage – Trip Itinerary

Sunday, March 29th: Divine Liturgy at St. Mary Magdalene in Fenton Michigan. Depart for Holy Trinity Jordanville Monastery, arriving on Sunday Evening. *We will be traveling through Canada, so Passports are required!

Monday, March 30th: Morning Services at the Monastery and Breakfast. Tour of the Cathedral, Baptistry, Candle Factor, Incense workshop, and bookstore. Lunch and free time to explore, before departing for St. Tikhon’s Monastery in the evening

Tuesday, March 31st: Early Morning Services at the monastery, followed by breakfast and a tour of the Monastery Church, Museum, and Grounds. Lunch, followed by free time in the afternoon. Depending on availability, a visit to see the weeping icon of “The Tender Heart” in Taylor, PA, followed by dinner at Cooper’s restaurant in Scranton.

Wednesday, April 1st: Pre-Sanctified Divine Liturgy at the Monastery Church and a bookstore visitation. Departing early afternoon for Holy Transfiguration Monastery in Ellwood City, PA.

Thursday, April 2nd: Morning Services and breakfast with the Mothers and Sisters, followed by a tour of the Monastery Grounds and Bookstore. Lunch will be provided, before departing home for St. Mary Magdalene

Cost is \$340 per person (Cost does NOT include fuel, restaurants, and donations to the monasteries)

Email Fr. Gabriel at frgabrielmmm@gmail.com for more information by March 1!

