St. Nicholas Orthodox Church Monthly Newsletter

Diocese of Toledo-Orthodox Church in America
2143 S. Center Road – Burton, Michigan 48519
Served by: Fr. Matthew-Peter Butrie – Protodeacon Kerry Luke Gonser
Email: stnicholasburtonmi@gmail.com
Website: www.saintnicholasburton.org
Church Office: 810-744-0070

Services: Sunday - 9:30 a.m. Hours 10:00 a.m. Divine Liturgy
Wednesday- 9:30 am Divine Liturgy Adult Class 11:15 am
Saturday – 5 pm Vespers followed by Confessions
Holydays: Vespers & Liturgy as announced

"But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life." St. Jude 1:20

FEBRUARY 2019

Universalism as an Ascetical Ideal
by A priest of the Orthodox Church

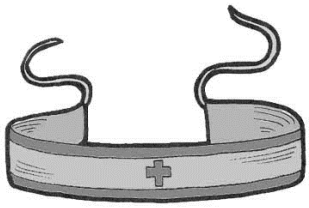
Just a few days ago I was asked a question I encounter often when I speak of love for all: what about universalism? I avoided giving a clear answer (as I often do when it comes to "the universalism question"), because I did not want to hurt. The answer is that the problem lies in the question itself. The problem is that hell-or-heaven has become an –ism, a thought, a conceptualization. This is where the question comes from. But people's eternal life/damnation is only a matter of the heart, of spiritual life. The issue then is exactly of getting ourselves out of the –ism and become unable to adjudicate people's salvation intellectually. We must pray and acquire the experience of Christ, so that we have an experiential knowledge of these things, inasmuch as we can and according to our maturation in Christ. Only the heart can "know" these things. This is particularly illumined by the following conversation St. Silouan had:

I remember a conversation between [St. Silouan] and a certain hermit who declared with evident satisfaction, 'God will punish all atheists. They will burn in everlasting fire.' Obviously upset, [the saint] said, 'Tell me, supposing you went to paradise, and there you looked down and saw someone burning in hell-fire – would you feel happy?' 'It can't be helped. It would be their own fault,' said the hermit. (The saint) answered him in a sorrowful countenance: 'Love could not bear that,' he said. 'We must pray for all.'

Love cannot bear that! Now "universalism" is revealed as a spiritual ideal, as an ascetical ideal. If all our ascetical effort is for the sake of love, as our Tradition emphasizes again and again, we are supposed to work our hearts and love for others up to the point of being unable to conceive or accept anyone's presence in hell. And our saints have expressed this authentic love many times. This puts the fundamental problem with the universalism question into clearer focus: the question has no heart. It is entirely brain. It represents a certain way of being Christian, the creation of centuries of major shifts in Christian theology and practice, leading to the intellectualizations and ethicizations of today.

www.apriestoftheorthodoxchurch.wordpress.com/2019/01/03/universalism-as-an-ascetical-ideal

FROM FATHER'S DESK

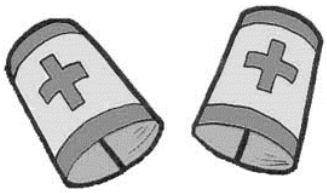


Last month we looked at the *sticharion* which is worn by deacons, priests, and bishops and the *epitrachilion* worn by priests and bishops. This month's reflections are on the next in the series of priestly vestments. Immediately after vesting in the *epitrachilion* the priest vests in the *zone* (belt). (Whenever *priest* is mentioned, this includes *bishop*.) The belt is a band of cloth with ties at the ends and a cross in the center that the priest blesses, kissing the cross, and then fastens around his waist while praying Psalm 17 verse 32: "Blessed is God, who girds me with strength and has made my way blameless."

Before looking at this verse, it is helpful to read the inscription of Psalm 17: "For the end, a Psalm of David, the servant of the Lord; [the words] which he spoke to the Lord, [even] the words of this Song, in the day in which the Lord delivered him out the hand of all his enemies, and out the hand of Saul." This Psalm is one David wrote after the Lord delivered him from the hand of King Saul who sought to kill David. David gives thanks to the Lord, recognizing that he (David) did not and could not save himself but only the Lord could do this and indeed, He did do it.

The verse said at the vesting in the belt blesses God by confessing that He, the Lord, is the one who girds the priest with strength, enables him to serve the holy Liturgy, and makes his way blameless. This Psalm verse can interpret John 21:18 when Jesus tells Peter "Verily, verily, I say unto you, When you were young, you girded yourself, and walked where you wished; but when you shall be old, you shall stretch forth your hands, and another shall gird you, and carry you where you would not wish." Jesus spoke this referring to the manner of death by which Peter would glorify God. Yet it has resonance for the priest in that though he ties the belt around himself, he is saying that God is the one girding him with strength. Not any strength but God's strength. God's strength is not human strength. His Strength is His Son, Christ Jesus who is crucified for us. God comes to the priest in all his weakness and girds him with His strength.

This finds echo in the anaphora of St. Basil at which we hear "Therefore, all-holy Master, we also, the sinners and your unworthy servants, who have been counted worthy to liturgize at your holy altar, not because of our own righteousness—for we have done nothing good upon the earth" (*Simonopetra Ieratikon, Vol. 2, forthcoming).* "The sinners and your unworthy servants who…have done nothing good upon the earth" are specifically the clergy serving at the altar. Time and again the prayers of vesting and the Liturgy emphasize that it is the Lord who takes unworthy men and Himself strengthens them and places them before His throne to serve the Liturgy. And that any righteousness that we do is God at work in us, it does not come from us. What we count as our righteousness God counts as used rags thrown away. (Isaias 64:6 and Fifth Prayer of Unction). The Lord takes sinners and puts them before His altar to offer sacrifice to Him. The emphasis is on what God does for all of us, every person.



The next vestments are the only vestments that come in a pair: the *cuffs*, one for each hand. These bind up the ends of the sticharion at the wrist and have long ties at the end to bind them to the wrists. Each cuff, like the other vestments, has a cross on it which the priest kisses before he puts it on. The first cuff in which the priest vests is for the right hand. He says verses 6 and 7 from Exodus 15: "Your right hand, O Lord, is glorified in strength. Your right hand, O Lord, has crushed enemies and in the abundance of your glory you have shattered the adversaries." These words are from the song Moses and the Israelites sang to the Lord after passing through the sea and being delivered from the Egyptians. (As a side note, the Lord is silent during the song and the rabbis interpret His silence by including a rebuke to the angels who wish to join in the song by His saying to them, "How dare you sing for joy when My creatures are dying.") We find spiritual interpretation of this in St. John of the Ladder who writes "Moses, after seeing God in the bush, returned again to Egypt, that is, to darkness and to the brick-making of Pharaoh, who was symbolical of the spiritual Pharaoh." Also in the Akathist to the Birthgiver of God, Oikos 6, "Rejoice, sea that has drowned the spiritual pharaoh!" The spiritual interpretation of this verse is that the Lord by His glorious right hand with strength crushed the demons, shattering these adversaries who are adversaries to the Lord and to those who serve at the altar. This revelation of the Lord's glory, His shattering of the adversaries, is the Lord of Glory upon the cross, bleeding and dying for the love of us sinners.

Next month we will look at the left cuff and the vestments which are put on after it.

Hours Schedule

February		March		April	
3	Lucy	3	Calvin	7	Lucy
10	Calvin	10	Angelo	14	Calvin
17	Angelo	17	Lucy	21	Angelo
24	Lucy	24	Calvin	28	Lucy
		31	Angelo		

If you are unable to make your assigned reading date, you must find a replacement.

Reader Schedule

February		March		April	
3	Amir	3	Amir	7	Johnny
10	Johnny	10	Johnny	14	Taras
17	Taras	17	Taras	21	Amir
24	Angelo	24	Angelo	28	Angelo
		31	Amir		

If you are unable to make your assigned reading date, you must find a replacement.

FINANCIAL GIVING LETTER will be sent to each household updating everyone on the information from the annual meeting on 20 January. Please take the time to read the letter and pray over your response.

"EXPLORING OUR FAITH", meets at St. George Church every 4th Tuesday of the month from 6pm-8pm.The intent of the series is to discover (or rediscover) various aspects of our Orthodox Christian Faith and practice so that they might be of practical benefit to us on our life's journey to Christ.

THE PARISH COUNCIL will meet on February 12 @ 6:30 pm. Please call or email the parish office (810-744-0070) if you are unable to attend this meeting.

MEMORIAL (SOUL) SATURDAYS From early times the Church dedicated Saturday to the souls. It is primarily the day of those who have fallen asleep. Christians always took care, with memorial services and charitable acts done especially on Saturdays, to stay close to their dead and ask God for their repose and salvation. The first Memorial (Souls') Saturday (Zadušnica) is Saturday, March 2. The next Souls' Saturdays are March 23, 30 and April 6. A Trisagion will be served on each Souls' Saturday (except March 23) at 4:45 pm, prior to Vespers. On March 23 the names will be taken by Father during the Liturgy at the Lenten Retreat. Please fill out the enclosed sheet with the names of your departed (first names only) and return them to Fr. Matthew as soon as possible.

HELP NEEDED on Monday, February 4 at 10 am to take down the Christmas decorations.

PARISH COUNCIL OFFICERS At the January council meeting the following officers were elected; Sharon Jernigan-President, Paul Brayan-Vice President, Susie Ford-Treasurer and Michelle Gerzevske–Secretary. Dennis Jernigan was elected as a non-officer to the executive board. The following were elected as chairperson(s) of the Building & Maintenance committee: Bob Steiner, Calvin Conrad & Dennis Jernigan. The chair people appreciate assistance from you in their work!

COFFEE HOUR VOLUNTEERS We need volunteers for February. The coffee hour volunteer schedule has been posted & is located next to the kitchen window. Call the parish office as well as signing up, if you'd like to sponsor the donuts and/or coffee.

February Coffee Hour Volunteers	
3	Barb Vuckovich
10	
17	
24	

CHURCH SCHOOL CORNER
Noisy Offering Feb 17 & March 17

SAVE THE DATE:
Mar. 29th-31st – Diocesan Teen Retreat at Dormition Monastery

FALLEN ASLEEP IN THE LORD **Ponte "Pete" Brown, husband of Linda and brother of George Brown, fell asleep in the Lord on December 23, 2018. His funeral was held on Friday, December 28 with burial at Evergreen Cemetery. Bog da prosti! Christ is risen!**

FEBRUARY BIRTHDAYS, ANNIVERSARIES, & NAMESDAYS

BIRTHDAYS

2 Kristin Hart
Luba Todorovsky
5 Joseph Oginsky, Jr.
10 Andy Yosheff
Nicole Hiteshew
11 Sharon Jernigan
13 Jordan Abu-Aita
15 Angelo Popoff
Sherry Brown
18 Tom Branoff
19 Paul Ellis
20 Matushka Lisa Butrie
Stojan Prusac
21 Mark Houser
22 Rose Goodman
26 Jerry Brucksch

If your name is missing or has the incorrect information in the birthday, anniversary or namesday list please call the office: (810) 744-0070

NAMESDAYS

6 Amanda Treloar
Dorothy Goodman
10 Valentina Evanenko
11 Téa Jonascu (St. Theodora)
17 Bogdan Beslach
Theodore Stavridis
Theodore Wilhelm
25 Taras Evanenko
Taras-Michael Butrie
28 Kira Rabkina

ANNIVERSARIES

5 Jonathon & Jennifer Shann
12 Allen & Deborah Adams
Angelo & Helen Popoff
20 Dimitrios (Jimmy) & Stella Nedanis
26 Ian & Stephanie Price

VISITATION TO THE SICK **Fr. Matthew brings Holy Communion to the shut-ins on Mondays. If you would like to be added to this list, please contact the office. Presently, those receiving weekly visits are: Helen Ashmun, Paul Ellis, John & Rose Goodman & Fred Oginsky. Monthly Fr. Matthew visits Larry Bladecki (Bay City), Peter and Olga Samaras (Caro).**

DAILY INTERCESSION FOR OUR SICK AND HOMEBOUND

The following are our brothers and sisters of St. Nicholas who are currently homebound, suffering from chronic illness, in recovery or in need of special prayers. Please remember them in your prayers and reach out to them with a card, a phone call or a visit! Please call the office to schedule a visit for Holy Communion.

Larry Bladecki	Gladys Edwards	Mary Karayanis	Ron Salhany
Deacon John Bocek	Paul Ellis	Nick Karayanis	Olga Samaras
Anna Branoff	Jo Ann Havens	Macy Lemmen	Peter Samaras
Linda Branoff	Bill Haw	Fred Oginsky	Bill Tadrick
			Wendy Tadrick

To aid in your outreach, here is a listing of the addresses and phone numbers of our Homebound:

Helen Ashmun	4436 Beecher Rd.	Flint, MI 48532	
Larry Bladecki	409 15th Street	Bay City, MI 48708	
Nick & Marge Butrie	30 E. Bertsch St. #12	Lansford, PA 18232	
Gladys Edwards	2 Harbor Dr.	St. Clair, MO 63077	
Paul Ellis	2360 Stonebridge Dr.	Flint, MI 48532	
Pete & Olga Samaras	1285 Cleaver Rd.	Caro, MI 48723	(989) 673-0821

FLOWER & WREATH DONATIONS FOR CHRISTMAS

Poinsettias

(2) Lucy Hogg	*In Memory of Evdokia & Ivan Ponomarenko*
(1) Connie Maxim	*In Memory of Loving husband Nick Maxim*
(5) Donna & Marv Zischke	*In Memory of Sam & Daisy Marvosh*
(2) Stojan & Mira Prusac & family	*In Memory of Luka, Ljubomir, Mara, Luka, Danica & Damjan* *In Honor of Stojan & Mira Prusac & family*
(1) Bill Hammond	*In Memory of Luka Prusac*
(1) Bosa Kantar	*In Memory of Anica, Milutin, Pavle, Bogdan, Milan, Nikola, Rade, Pera, Done & Milutin*
(1) Gerry & Lena Bakousidis	*In Memory of Theodora & Kosta Papalazarou and Evangelia Bakousidis*
(1) Kira Rabkina	*In Memory of Luba & Don Stevens*
(1) Val Evanenko	*In Memory of Sam & Vera Chorenko*
(4) Frank Tegge	*In Memory of Sophia Branoff Tegge & Fr. Raphael Biernacki*
(2) Vladimir Akkerman	

10" Wreaths

(2) Diane Broadfoot	*In Honor of Lawrence Bladecki* *In Memory of Mildred Bladecki*

24" Wreaths

(1) Gerry & Lena Bakousidis	*In Honor of the Bakousidis & Murphy families*
(1) Todorovsky family	*In Memory of Jimmy Todorovsky*

36" Wreaths

(2) Joe & Susan Oginsky	*In Memory of Joe & Mary Oginsky, Helen, Douglas, Norman & Peter Oginsky and Joe & Stephanie Vostrizansky* *In Honor of Joseph, Susan, Natasha, Joseph & Gregory Oginsky and the entire Oginsky family*

20' Garland

(2) Alex & Magda Popoff	*In Memory of Peter Popoff*

CHARITY MINISTRIES

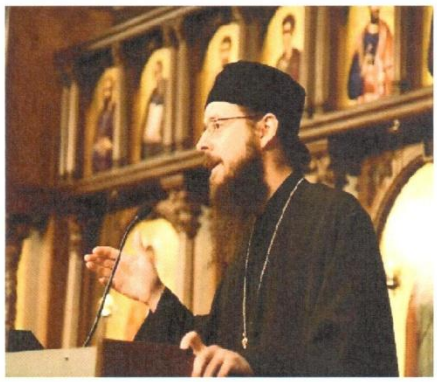
HOPE IN A BOX is collecting Shampoo, Conditioner & Lotion for the month of February. Place the items in the Blue Box in the hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

NORTH END SOUP KITCHEN We serve Thursday, February 7 from 9 am to 1 pm. Please use the sign-up sheet at the candle stand to volunteer.

Pan-Orthodox/Holy Cross Council of Greater Flint

Assumption (Greek) 2245 E Baldwin Road • Grand Blanc, MI 48439 • 810-771-4611
St. George (Antiochian) 5191 Lennon Road • Flint, MI 48507 • 810-732-0720
St. Mary Magdalene (OCA) 2439 S Long Lake Road • Fenton, MI 48430 • 810-750-1401
St. Nicholas (OCA) 2143 South Center Rd • Burton, MI 48519 • 810-744-0070



The Orthodox Churches of Greater Flint
Presents

"Acquiring the Mind of Christ"

A Lenten Retreat Presented by Fr. Archimandrite Sergius, Abbot of St. Tikhon's Monastery

With a visitation from

The Miraculous Icon of St. Anna

Hosted by
St. Mary Magdalene Orthodox Church
2439 S. Long Lake Rd.
Fenton, MI 48430

Saturday, March 23rd, 2019

"Let this mind be in you which was also in Christ Jesus..." (Phil 2:5)

The task of repentance, which is what we are especially seeking during the Great and Holy period of Lent, is a literal "change of mind". During this holy time of preparation, our goal is to acquire the Mind of Christ which St. Paul so elegantly speaks about in his letters. Fr. Archimandrite Sergius, Abbot of the Oldest Orthodox Monastery in North America, will share with us where and how to discover the "Mind of Christ", and how doing so will impact our spiritual lives, and the way we view the world, in a very radical way.

Retreat Schedule

09:00-10:30 AM	Divine Liturgy with the Icon of St. Anna, Sung by St. Tikhon's Seminary Choir
10:30-11:15 AM	Registration and Breakfast
11:15-12:45 PM	Session 1 with Fr. Sergius
12:45-01:45 PM	Lunch (Free Will Offering)
01:45-03:15 PM	Session 2 with Fr. Sergius
03:30-4:30 PM	Question and Answer Session with Fr. Sergius
5:00 PM	Great Vespers and Molebin to St. Anna, Sung by St. Tikhon's Seminary Choir

RSVP To This Event by Calling (810) 750-1401, or by emailing Fr. Gabriel at frgabrielsmm@gmail.com by

Wednesday, March 20th

Your Business Here	$36.00 Single Space for 6 months $50.00 Double Space for 6 months $65.00 Triple Space for 6 months	

St. Nicholas Orthodox Church
2143 South Center Road
Burton, MI 48519

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The Orthodox Churches of Greater Flint

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~ 2019 Great Fast ~ Pan-Orthodox Divine Services and Potluck Dinners

Great Compline (*Mondays, 6:30pm)* We will be celebrating the Great Compline service together every Monday night at St. George. This beautiful service allows us to experience the Great Fast more deeply. Confessions will be available from 6pm–6:30pm and after the service.

Lenten Hours (*Wednesdays, 10am)* St. Nicholas will celebrate the Lenten Hours every Wednesday.

Presanctified Divine Liturgy *(Wednesdays, 6pm)* We will celebrate the Presanctified Liturgy together according to the schedule below. Holy Communion is given at the Presanctified Liturgy. To partake of Holy Communion, please be prepared with prayer and fasting (not eating or drinking anything after 12 Noon). Confessions will only be available prior to the Liturgy from 5:30pm–6pm.

Potluck Dinners: A Lenten Dinner follows each Wednesday liturgy. Please bring a covered **Lenten Dish** (*no meat, poultry, eggs, dairy, fish, wine, olive oil or their by-products*) to the hall prior to the beginning of liturgy. If you have questions, call the church office where the combined service will be celebrated.

March 20th ***Presanctified Liturgy*** Combined at St. Mary Magdalene

- March 23rd **Lenten Retreat** led by Archimandrite Sergius *(see separate flier)*

April 3rd ***Presanctified Liturgy*** Combined at St. George

April 17th ***Presanctified Liturgy*** Combined at St. Nicholas

April 20th ***Preparation of Gifts, Raising of Lazarus Divine Liturgy***, *and Lenten Breakfast* Combined at St. George 9:30am

Assumption is located 1 ½ miles west of Holly Road on Baldwin Road.
St. George is located between Linden and Dye Roads on Lennon Road.
St. Mary Magdalene is located ¼ mile east of Torrey Road on South Long Lake.
St. Nicholas is located ½ mile south of Lippincott on Center Road.

Member Churches of the Assembly of Canonical Orthodox Bishops in North America
A Vision of Orthodox Unity

FOR THE REPOSE OF
(first names only – please print)

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Requested by:_____

Meatfare Luncheon

March 3, 2019

Following the Divine Liturgy

Everyone is invited to attend!

Cheesefare Sunday

March 10, 2019

Following the Divine Liturgy

FREE WILL OFFERING

Everyone is invited to attend. The Fundraising Committee is asking parishioners for help in preparation, serving and clean-up.

FEBRUARY 2019

St. Nicholas Orthodox Church
2143 S. Center Rd.
Burton, MI 48519
810-744-0070
stnicholasburtonmi@gmail.com **Website:** www.saintnicholasburton.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Charitable Ministries by the Orthodox Churches of Flint: **St. George –** N. End Soup Kitchen, 4th Tuesday, 9 am to 12:30 pm **Assumption –** Center for Hope 517 E Fifth Ave, 3rd Wednesday, 11 am to 1 pm				1 ‡	2 ***Entry of our Lord into the Temple*** ***10 am Pan-Orthodox Liturgy at St Mary Magdalene*** *5 pm Vespers*
3 *9:30 am Hours* *10 am Divine Liturgy* *Church School* *Parastas for Vuckovich & Spankie Family members*	4 *10 am take down Christmas decorations*	5 ***Father in Toledo***	6 ‡ *9:30 am Divine Liturgy* *No Adult Ed.*	7 *North End Soup Kitchen 9 am- 1 pm* *Office Closed*	8 ‡	9 *5 pm Vespers*
10 *9:30 am Hours* *10 am Divine Liturgy* *Church School* *Parastas for Kay Brown* ***Daylight Savings begins***	11 ***Father in Toledo***	12 *Parish Council Meeting @ 6:30 pm*	13 ‡ *9:30 am Divine Liturgy* *11:15 am Adult Ed*	14 *Office Closed*	15 ‡	16 *5 pm Vespers*
17 ***Publican & Pharisee*** *9:30 am Hours* *10 am Divine Liturgy* *Noisy Offering* *Church School*	18 *No Fast* ***Communion calls in Bay City, Caro & Lapeer***	19 *No Fast*	20 *No Fast* *9:30 am Divine Liturgy* *11:15 am Adult Ed* ***11 am to 1 pm Assumption at Center for Hope***	21 *No Fast* *Office Closed*	22 *No Fast* *7 pm Flint OCF Meeting at St. George*	23 *No Fast* *2 pm Crowning of Mia Jonascu & Seth Hillaker by Fr. Gabriel Bilas* ***No Vespers***
24 ***Prodigal Son*** *9:30 am Hours* *10 am Divine Liturgy* *Church School*	25	26 ***Father in Toledo*** ***9 am to 12:30 pm St. George Church at North End Soup Kitchen*** ***Exploring our Faith @ St. George 6-8 pm***	27 ***St. Raphael of Brooklyn*** *9:30 am Divine Liturgy* *11:15 am Adult Ed.*	28 *Office Closed*	‡ *Fast* *Dairy Permitted (no meat)* *Wine & Oil Permitted (no meat)* *Fish Permitted (no other meat)*	

Diocesan Clergy Retreat at Dormition Monastery

MARCH 2019

St. Nicholas Orthodox Church
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stnicholasburtonmi@gmail.com **Website:** www.saintnicholasburton.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
‡ *Fast* *Dairy & Fish Permitted (no meat)* *Wine & Oil Permitted (no meat)* *Fish Permitted (no other meat)*					*1* ‡	*2* ***Memorial Saturday*** *4:45 pm Trisagion* *5 pm Vespers*
3 ***Meatfare Sunday of the Last Judgment*** *9:30 Third Hour* *10 am Divine Liturgy* *Meatfare luncheon*	*4*	*5* *Parish Council Meeting @ 6:30 pm*	*6* *10 am Lenten Hours* *11:15 am Adult Ed.*	*7* *North End Soup Kitchen 9 am – 1 pm* *Office Closed*	*8*	*9* ***40 Martyrs of Sebaste*** *5 pm Vespers*
10 ***Cheesefare*** ***The Expulsion of Adam from Paradise*** *9:30 Third Hour* *10 am Divine Liturgy* *Cheesefare luncheon*	*11* ‡ ***Great Lent Begins*** ***6:30 PM Compline w/ Canon of St. Andrew of Crete***	*12* ‡ ***6:30 PM Compline w/ Canon of St. Andrew of Crete***	*13* ‡ *10 am Lenten Hours* ***6:30 PM Compline w/ Canon of St. Andrew of Crete***	*14* ‡ ***6:30 PM Compline w/ Canon of St. Andrew of Crete*** *Office Closed*	*15* ‡ ***6 pm Presanctified Liturgy & blessing of Koliva and lenten potluck***	*16* ***St Theodore*** *9:30 am Confessions* *10 am Liturgy* *5 pm Vespers*
17 ***1st Sun. of Lent*** ***Sunday of Orthodoxy*** *9:30 Third Hour* *10 am Divine Liturgy* *Icon Procession* *Noisy Offering*	*18* ‡ *6:30 pm Compline @ St. George*	*19* ‡	*20* ‡ *10 am Lenten Hours* ***6 pm Combined Presanctified at St. Mary followed by Lenten potluck***	*21* ‡ *Office Closed*	*22* ‡	*23* ***Memorial Sat.*** ***Pan-Orthodox Lenten Retreat at St Mary Magdalene*** ***See Retreat Flier for schedule***
24 ***2nd Sun. of Lent*** *9:30 Third Hour* *10 am Divine Liturgy*	*25* ***Annunciation of our Most Holy Lady Theotokos & Ever-Virgin Mary*** ***6 pm Liturgy location tbd***	*26* ***Leavetaking of Annunciation*** *No Class for "Exploring our Faith"*	*27* ‡ *10 am Lenten Hours* ***6 pm Presanctified & Lenten potluck***	*28* ‡ *Office Closed*	*29* ‡ *7 pm Flint OCF Meeting at St. Mary Magdalene*	*30* ***Memorial Saturday*** *4:45 pm Trisagion* ***5 pm Vespers with Litya***
31 ***3rd Sun. of Lent*** ***Veneration of the Cross*** *9:30 Third Hour* *10 am Divine Liturgy*					**Teen Retreat at the Dormition Monastery**	