

January 9, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, JANUARY 9, 2022 29th SUNDAY AFTER PENTECOST – Tone 4. Afterfeast of the Theophany. Sunday after Theophany. Martyr Polyeuctus of Melitene in Armenia (259). Hieromartyr Philip, Metropolitan of Moscow and All Russia (1570). Prophet Shemaiah (Samaia, Semeias – 3[4] Kings 12:22 – 10th c. B.C.). St. Peter, Bishop of Sebaste in Armenia (4th c.). St. Eustratius the Wonderworker

FIRST ANTIPHON

When Israel went forth from Egypt, the house of Jacob from a people of strange language. *(Psalm 113:1)* **Through the prayers of the Theotokos, O Savior, save us!**

Judah became His sanctuary, Israel His dominion. *(Psalm 113:2)* **Through the prayers of the Theotokos, O Savior, save us!**

The sea looked and fled, Jordan turned back. *(Psalm 113:3)* **Through the prayers of the Theotokos, O Savior, save us!**

What ails you, O sea, that you flee? O Jordan, that you turn back? *(Psalm 113:5)* **Through the prayers of the Theotokos, O Savior, save us!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior, save us!**

SECOND ANTIPHON

I love the Lord because He has heard the voice of my supplication. *(Psalm 114:1)* **O Son of God baptized in the Jordan, save us who sing to You: Alleluia!**

Because He inclined His ear to me, therefore I will call on Him as long as I live. *(Psalm 114:2)* **O Son of God baptized in the Jordan, save us who sing to You: Alleluia!**

The snares of death encompassed me; the pangs of hell laid hold on me. I suffered distress and anguish, then I called upon the name of the Lord. (*Psalm 114:3-4a*) **O Son of God baptized in the Jordan, save us who sing to You: Alleluia!**

Gracious and righteous is the Lord, and our God is merciful. (*Psalm 114:5*) **O Son of God baptized in the Jordan, save us who sing to You: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and was crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

O give thanks to the Lord, for He is good, for His mercy endures forever! (*Psalm 117:1*)

Tone 1 When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness to You, calling You His Beloved Son; and the Spirit in the form of a dove confirmed the truthfulness of His word. O Christ our God, You have revealed Yourself, // and have enlightened the world, glory to You!

Let the house of Israel say: For He is good, for His mercy endures forever! (*Psalm 117:2*)

Tone 1 When You, O Lord, were baptized in the Jordan...

Let the house of Aaron say: For He is good, for His mercy endures forever! (*Psalm 117:3*)

Tone 1 When You, O Lord, were baptized in the Jordan...

Let those who fear the Lord say: For He is good, for His mercy endures forever! (*Psalm 117:4*)

Tone 1 When You, O Lord, were baptized in the Jordan...

THE SMALL ENTRANCE

Deacon: Wisdom! Upright!

Choir: Come, let us worship and fall down before Christ,...risen from the dead...

TROPARIA

Tone 4 When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: "Death is overthrown! Christ God is risen, granting the world great mercy!"

Tone 1 When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness to You, calling You His Beloved Son; and the Spirit in the form of a dove confirmed the truthfulness of His word. O Christ our God, You have revealed Yourself, // and have enlightened the world, glory to You!

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 4 Today You have shone forth to the world, O Lord, and the light of Your countenance has been marked on us. Knowing You, we sing Your praises: "You have come and revealed Yourself, // O unapproachable Light."

The prokeimenon in the first tone: Let Your mercy, O Lord, be upon us /as we have set our hope on You!
(Psalm 32:22)

v: Rejoice in the Lord, O you righteous! Praise befits the just! (Psalm 32:1)

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE EPHESIANS (4:7-13)

Brethren: Grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ.

Alleluia, Tone 5

v: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation. (Psalm 88:1-2)

v: For You have said: Mercy will be established forever; Your truth will be prepared in the heavens.
(Psalm 88:3)

THE HOLY GOSPEL ACCORDING TO MATTHEW (4:12-17) At that time when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles -- the people who sat in darkness have seen a great Light, and for those who sat in the region and shadow of death Light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! (Psalm 148:1) Alleluia! Alleluia! Alleluia!

THE OUTDOOR BLESSING OF WATER WILL TAKE PLACE AFTER THE PRAYER BEHIND THE AMVON.

The Holy Gospel according to John 20:1-10 (7th Matins Gospel)

Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead. Then the disciples went away again to their own homes.

January 9, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Health & God's blessings for the Elieff & Krigner families	Nancy Krigner
Health & blessings Madelyn Rose	Stephanie & Ian
Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, Gladys, all the parishioners of St. Nicholas, my family and friends	Joe Tome
Special Intention	Joe Tome
Health and salvation of Rosemarie, baby Rose, Elizabeth, Barbara, Shirley, Christopher, Claire, Emily, Denise, Linda, Andrew, Dennis, Diane & Darlene	Pauline Petney

CANDLE INTENTIONS FOR BLESSED REPOSE

Sophie Tula Stavridis	Teddy & Jessica
Dimitra Andonovski	Lena & Gerry Bakousidis
Anka & Pera	Bosa Kantar
Robert Cooper	Lucy Hogg
Stephen, John, Pauline, Paul, Michael, Margaret, George, & grandparents John and Anna; & Stephen and Mary and godparents Margaret and Michael	Pauline Petney



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: **St Nicholas Orthodox Church Burton**. If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#) for their livestreams.

THEOPHANY BANQUET today. We need persons to help clean-up after the meal. God bless you!

10th ANNIVERSARY WINTER DINNER supporting Holy Dormition Monastery:

CLICK HERE https://us02web.zoom.us/webinar/register/WN_EQ7jhkZ8SCombSPjDbs1cg to **REGISTER** for the 10th Annual Dormition of the Mother of God Winter Micro-Retreat (*known in previous years as the Winter Dinner for Dormition Monastery*):

- Thursday, Jan 20 starting at 4:45 PM
- A Zoom Event you can attend from your computer, pad, smartphone or telephone or Smart TV (YouTube link to be provided)
- Agenda (all times are Eastern and may vary slightly):
 - 4:45 PM - A video tour of the monastery followed by a brief welcome
 - 5:00 PM - Vespers live from the monastery
 - 6:00 PM - Welcome, Introductions and our SPECIAL GUEST SPEAKER: Archbishop Nathaniel, Ruling Hierarch of the Romanian Orthodox Episcopate of America (OCA) (followed by Q&A)
 - 7:00 PM - Closing Prayer

Notes: After registering, you will receive a confirmation email containing information about joining the webinar including a YouTube Link for easier viewing on a large screen (Smart TV)

Please use the following links for:

- [PRAYER REQUESTS](https://dormitionmonastery.org/prayer_requests)
- [MONASTERY GIFT SHOP](https://dormitionmonasterygiftshop.squarespace.com/)
- [MONASTERY DONATIONS](https://dormitionmonastery.org/donate)

MEMORY ETERNAL - CHRIST IS RISEN! RONNA ROYER, mother of Father Robert Royer, Dr. Melissa Royer, and Meghan Durand, wife of James Royer, fell asleep in the Lord on Tuesday, January 4. Visitation was at Rossell Funeral Home on Friday, January 7. On Saturday, January 8 her funeral was from Mayfair Bible Church, Mount Morris. Please remember Ronna in your prayers that she rest in the light of Christ's face. Remember her family, also, especially her husband James and children Fr. Robert, Dr. Melissa, Meghan and all her family that God sustain them in their grief. Bog da prosti! Christ is risen!

ANNUAL MEETING The Annual Meeting of Saint Nicholas Parish will be held on Sunday, January 23, beginning with a short prayer service after the Divine Liturgy. The Meeting will then reconvene in the Parish Hall. All parish organizations must present a report, oral or written, to be given at this meeting.

OFFERING ENVELOPES are in the parish hall for pick-up. If there are boxes for family members who have not been attending and you are able, please deliver them to help save on postage costs (\$5 per box).

OFFICE HOURS are Monday, Wednesday & Friday 9-3. This schedule is subject to change.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY Go to the [website](#) and on the home page click on the box [Give now with Givelify](#) which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

PLEDGE CARDS were mailed out in November. If you haven't returned yours yet please do so as it helps the parish board set a budget for the new year. Even if you don't know the amount you want to pledge you can return the card with your signature, one of the requirements to be a member in good standing.

HOUSE BLESSINGS If you would like your home blessed with the new holy water, please fill out the form at the candle stand and return it to the office.

CALENDARS are available in the narthex as well as small tri-fold calendars.

WEEKLY SCHEDULE:

Tuesday, January 11

6:30 pm parish council meeting - please contact the office if you are unable to attend.
Parish council members look for the files in your e-mail. Meetings are open to parishioners to attend.

Wednesday, January 12

9:30 am Divine Liturgy
11:15 am adult education - kontakion "on Theophany" by St Romanos the Melodist

Saturday, January 15

[5 pm](#) [Great Vespers - streaming on our YouTube channel](#) followed by *Confessions*

Sunday, January 16

9:30 am Third and Sixth Hours
[10 am](#) [Divine Liturgy - streaming on our YouTube channel](#)
after Liturgy, 6 month Parastas for Dina Salhab-Tasevska

Offerings for the week January 2, 2021

13 persons in attendance on January 2 (snow)

Weekly Offerings	\$ 193.90
Estimated Average Weekly Expenses	\$ 3,104.00
	\$ -2,910.10