

SUNDAY, JULY 3, 2016 2ND SUNDAY AFTER PENTECOST - Tone 1. ALL SAINTS OF AMERICA. Martyr Hyacinth of Cæsarea in Cappadocia (108). Translation of the Relics of Hieromartyr Philip, Metropolitan of Moscow (1652). Ven. Anatoly (Anatolius) of the Kiev Caves (Near Caves—12th c.), and Ven. Anatoly (another), Recluse, of the Kiev Caves (Far Caves—13th c.). St. Vasily, Bishop of Riazan' (1295). Rt. Blv. Princes Vasily and Constantine of Yaroslavl' (13th c.). Ven. John and Longinus, Wonderworkers of Yarensk (Solovétsky Monastery—1544-45). Bl. John of Moscow, Fool-for-Christ (1589). Ven. Nicodim (Nikodemus), Abbot of Kozhevezérsk (1640). Martyrs Diomedes, Eulampius, Asclepiodotus and Golinduc, who suffered with Hyacinth (2nd c.). Martyrs Mocius (Mucian) and Mark (4th c.). St. Alexander, Founder of the “Unsleping Ones” (ca. 430). St. Anatolius, Patriarch of Constantinople (458). Monk Martyr Gerasimus (1812). Icon of the Most-holy Theotokos, the “MILK-GIVER” of Chilandari Monastery on Mt. Athos.

TROPARIA

(**Tone 1**) When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure body, Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: “Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! // Glory to Thy dispensation, O Thou Who lovest mankind!”

(**Tone 8**) As the bountiful harvest of Your sowing of salvation, / the lands of North America offer to You, O Lord, all the saints who have shone in them. / By their prayers keep the Church and our land in abiding peace // through the Theotokos, O most Merciful One!

(**Tone 4**) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(**Tone 6**) Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The Prokeimenon in the Seventh Tone: Precious in the sight of the Lord / is the death of His saints.

v.: What shall I render unto the Lord for all that He hath rendered unto me?

THE READING FROM THE SECOND EPISTLE OF THE HOLY APOSTLE PAUL TO THE CORINTHIANS. (4:6-15) Brethren: it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels that the excellence of the power may be of God and not of us. We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed – always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, “I believed and therefore I spoke,” we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

Alleluia, Tone 1

v. God gives vengeance to me, and subdues people under me.

v. He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever.

THE HOLY GOSPEL ACCORDING TO SAINT MATTHEW (4:18-23)

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!

Translation of the relics of Hieromartyr Philip the Metropolitan of Moscow

The Transfer of the Relics of Saint Philip, Metropolitan of Moscow and Wonderworker of All Russia: After the martyric death of St Philip (January 9), his body was buried at the Otrocha monastery, in Tver. The monks of the Solovki monastery, where he was formerly igumen, in 1591 requested permission for the transfer of his relics to their monastery. The much-suffering and incorrupt body was placed in a grave, prepared by St Philip for himself while still alive, beneath the portico of a temple of Sts Zosima and Sabbatius of Solovki, nearby the grave of the Elder Jonah (Shamin), his beloved guide in monastic deeds.



On April 29, 1649 a grammota by Patriarch Joseph was sent to Elias, the igumen of the Solovki monastery, concerning the solemn uncovering of the relics of St Philip. On May 31 the relics were transferred into a new reliquary and placed in the Transfiguration cathedral.

In 1652 Nikon, then Metropolitan of Novgorod, proposed that the relics of the three martyred hierarchs: Metropolitan Philip, and Patriarchs Job and Hermogenes be transferred to Moscow. With the blessing of Patriarch Joseph, Metropolitan Nikon set off in 1652 to Solovki for the relics of St Philip and solemnly conveyed them to Moscow. Into the hand of the saint was put a document of repentance by Tsar Aleksei Mikhailovich, in which he asked the forgiveness of sins of his great-grandfather Ivan the Terrible, "transgressing" his own power afront the power of the Church. On July 3 the holy relics were met in Moscow: "a pastor, innocent and cast out, was returned to his own throne." In the Dormition cathedral, "he stood in his own place for 10 days." All day, from morning until night, the bells rang as if it were Pascha. Afterwards the holy relics were placed in the Dormition Cathedral at the south door of the altar.

At the place where the relics of St Philip were met in Moscow by clergy and people, a cross was set up, which gave its name to the Cross Tollgate in Moscow (at the Rizhsk rail-station).

July 3, 2016



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

- Health & God's Blessings Tom Branoff Linda, Peter & Marilyn
- Happy Birthday & God's Blessings Kara George & Pete Sredich,
- Health & God's Blessings Allison Borkovich.....Stojan & Mira Prusac
- Special Intention Joe Tome
- Happy 50th Anniversary & God's Blessings Rade & Milica Beslach Stojan & Mira Prusac

